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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Wells Fargo Bank, N.A.
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WELLS	708	0208524777
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MIN #: 100052217005272153
MERS Telephone #: 888/679-6377
CRef#:04/01/2009-PPef#:R089-POF
Date:03/02/2009-Print Batch ID:75286
PIN/Tax ID #: 16-05-317-902
Property Address:
642 N. HARVEY AVENUE
OAK PARK, IL 60302

flmsrd-eR2.0 02/06/2009 2009(c) by LCOX LLC



Doc#: 0909231093 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/02/2009 12:31 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DIANE VENZERA, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PILLAR FINANCIAL, LLC**

Date of Mortgage: **05/02/2008**

Loan Amount: **\$301,200.00**

Recording Date: **05/15/2008**


Document #: **0813640179**

Legal Description: **THE WEST 141 FEET OF THE NORTH 33 1/3 FEET OF THE SOUTH 66 2/3 FEET OF THE NORTH 100 FEET OF LOT 2 IN BLOCK 4 IN JOHN JOHNSTON, JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/24/2009**.

Mortgage Electronic Registration Systems, Inc.



Jessica Ohde
Vice President

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State of GA

County of **Fulton**

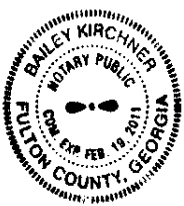
On this date of **03/24/2009**, before me the undersigned authority, personally appeared **Jessica Ohde**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office