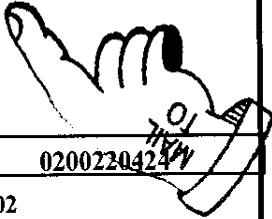


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Document Prepared By:
Ronald E Meharg, 888-362-9638
 Recording Requested By:
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1111 Alderman Drive
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Alpharetta, GA 30005



Doc#: **0909231112** Fee: \$40.25
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 04/02/2009 12:32 PM Pg: 1 of 2

WELLS	708	02002204234
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MIN #: 100060677002557502
 MERS Telephone #: 888/679-6377
 CRef#: 04/01/2009-PR-#: R089-POF
 Date: 03/02/2009-Print Batch ID: 75286
 PIN/Tax ID #: 09-25-121-055-0000
 Property Address:
201 E. KATHLEEN DRIVE
PARK RIDGE, IL 60068

ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX, LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN MCKITRICK AND SARA NELSON MCKITRICK, HUSBAND AND WIFE**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY**

Date of Mortgage: **12/23/2005** Loan Amount: **\$340,000.00**

Recording Date: **01/31/2006** Document #: **0603105111**

Legal Description: **LOT 22 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 10 FEET OF LOT 23 IN BLOCK 5 IN**

MICHAEL JOHN TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 112 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NROTHI RANGE 12, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: **09-25-121-055-0000**

CKA: **201 EAST KATHLEEN DRIVE, PARK RIDGE, IL, 60068**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/24/2009**.

Mortgage Electronic Registration Systems, Inc.

 Jessica Ohde
 Vice President

25 of **25**

BATCH

Handwritten notes:
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 P2
 S -
 m No
 h

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State of GA

County of **Fulton**

On this date of **03/24/2009**, before me the undersigned authority, personally appeared **Jessica Ohde**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Bailey Kirchner

Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office