

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
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**Alpharetta, GA 30005**



**Doc#: 0909234025 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2009 08:40 AM Pg: 1 of 2

<b>WELLS</b>	<b>708</b>	<b>0151460649</b>
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**MIN #: 100059600077654809**  
**MERS Telephone #: 888/679-6377**  
**CRef#:04/01/2009-PRef#:R089-POF**  
**Date:03/02/2009-Print Patch ID:75286**  
**PIN/Tax ID #: 10-20-301-027**  
Property Address:  
**6152 WASHINGTON COURT**  
**MORTON GROVE, IL 60053**  
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KATHERINE LEE, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC**

Date of Mortgage: **04/12/2006**

Loan Amount: **\$309,000.00**

Recording Date: **05/12/2006** Document #: **0613255043**

Legal Description: **UNIT 22-4 IN TRAFALGAR SQUARE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF A PORTION OF LOTS 1 - 24, INCLUSIVE IN TRAFALGAR SQUARE, BEING A RESUBDIVISION OF PARTS OF SECTION 20, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED**

**01-18-2006 AS DOCUMENT 0601819080, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

**PERMANENT INDEX NO. (S) : 10-20-301-027**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/24/2009**.

**Mortgage Electronic Registration Systems, Inc.**

  
\_\_\_\_\_  
**Jessica Ohde**  
Vice President

*S/gm*  
*P 2*  
*S/*  
*M No*  
*h*

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State of GA

County of **Fulton**

On this date of **03/24/2009**, before me the undersigned authority, personally appeared **Jessica Ohde**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Property of Cook County Clerk's Office