

UNOFFICIAL COPY

09092364

9155/0201 05 001 Page 1 of 3
1999-11-19 15:10:08
Cook County Recorder 25.00



09092364

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
THE LONG ISLAND SAVINGS BANK

When Recorded Mail To:
MCCLURG C ASSOCIATES
333 E ONTARIO STREET
CHICAGO, IL 60611-

SATISFACTION OF MORTGAGE

LIBS LN#: 283358 Astoria LN#: 4729321 Premier #: 5247

770290202

KNOW ALL MEN BY THESE PRESENTS,
THAT ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION AS SUCCESSOR BY MERGER WITH THE LONG ISLAND SAVINGS BANK, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 03/24/1970 made and executed by LA SALLE NATIONAL BANK to secure payment of the principal sum of \$20,000,000.00 Dollars and interest to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO in the County of COOK and State of IL Recorded: 08/25/1970 as Instrument #: 21247372 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A.

Tax ID No.: -, Property Address: 600 NORTH MCCLURG COURT, CHICAGO, IL 60611-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 28, 1999.

3

ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION AS SUCCESSOR BY MERGER WITH THE LONG ISLAND SAVINGS BANK, FSB as Mortgagee

BY [Signature]
KENDALL BOND, VICE PRESIDENT

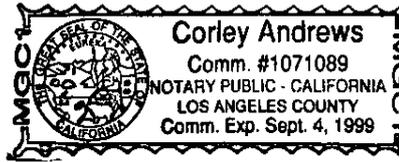
BY [Signature]
JANETTE TELLEZ, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On May 28, 1999 before me, CORLEY ANDREWS, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared KENDALL BOND, VICE PRESIDENT and JANETTE TELLEZ, ASSISTANT VICE PRESIDENT, respectively, of ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION AS SUCCESSOR BY MERGER WITH THE LONG ISLAND SAVINGS BANK, FSB, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

[Signature]
CORLEY ANDREWS
Notary Public



(This area for notarial seal)

Prepared by: Premier Mortgage Services, 852 W. Olive Ave., Suite D, Monrovia, CA 91016
1-IL-MTG.PMS L04/28/1998

BOX 333-CTT

UNOFFICIAL COPY

Return to: ROBERT M. GREEN
JUPITER INDUSTRIES
2215 SANDERS RD
NORTHBROOK, IL 60062

Property of Cook County Clerk's Office

09092364
NO. 322 Y09

6. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 10, 11, 14, 15, 18 AND 19 IN SUB-BLOCK 2 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 1/2 OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJOINING LOTS 10, 11, 14, 15, 18 AND 19 IN SUB-BLOCK 2 IN THE SUBDIVISION OF BLOCK 31 OF KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCLUDING THEREFROM ANY AND ALL BUILDINGS, STRUCTURES AND IMPROVEMENTS THEREON).

PARCEL 2:

LOTS 9, 12, 13, 16, 17 AND 20 IN SUB-BLOCK 2 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTH 1/2 OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJOINING LOTS 9, 12, 13, 16, 17 AND 20 IN SUB-BLOCK 2 IN THE SUBDIVISION OF BLOCK 31 OF KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE BUILDINGS AND IMPROVEMENTS THEREON).

PARCEL 3:

LOTS 21, 23, 22 AND 24 (EXCEPT THE EAST 45 FEET OF LOTS 21 AND 24) IN CIRCUIT COURT PARTITION OF THE ODCDEN ESTATE SUBDIVISION OF PART OF BLOCK 20, 31, 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE BUILDINGS AND IMPROVEMENTS THEREON).

PARCEL 4:

LOTS 22, 23, 24, 25 AND 26 IN SUBDIVISION BLOCK 2 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10 AFORESAID, IN COOK COUNTY, ILLINOIS, (EXCEPT THE BUILDINGS AND IMPROVEMENTS THEREON).

PARCEL 5:

THE NORTH 1/2 OF THE VACATED EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING LOT 22 AND THE WEST 89 FEET OF LOT 21 IN CIRCUIT COURT PARTITION AFORESAID ALSO THE SOUTH 1/2 OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJOINING LOTS 22 TO 26 IN SUBDIVISION BLOCK 2 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION AFORESAID AND LYING NORTH OF AND ADJOINING LOT 23 AND THE WEST 89 FEET OF LOT 24 IN CIRCUIT COURT PARTITION AFORESAID, ALL IN COOK COUNTY, ILLINOIS, (EXCEPT THE BUILDINGS AND IMPROVEMENTS THEREON).

1710 207-008-015
016-024

600 N. McClurg Court, Chgo

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.