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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0909345003 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2009 08:24 AM Pg: 1 of 3

WELLS	708	0042872291
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CRef#:04/01/2009-PRef#:R089-POF
Date:03/02/2009-Print Batch ID:75286
PIN/Tax ID #: 17-17-326-06-1002
Property Address:
1354 W FILLMORE E
CHICAGO, IL 60607
ILmrsd-eR2.0 02/06/2009 2007e) y DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHRISTOPHER R. RETTKE AND GLORIA RETTKE, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **10/19/2004**

Loan Amount: **\$306,000.00**

Recording Date: **11/10/2004**

Document #: **0431541122**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/24/2009**.

Wells Fargo Bank, N. A.



Jessica Ohde
Vice Pres. Loan Documentation

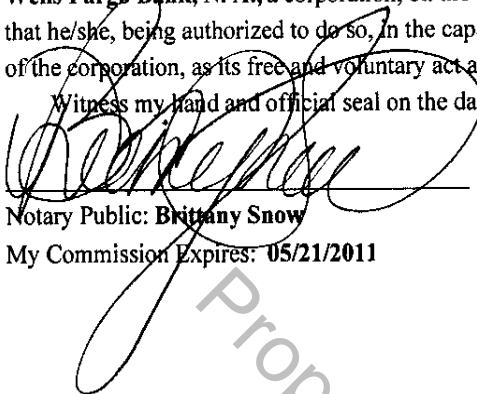
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State of GA

County of **Fulton**

On this date of **03/24/2009**, before me the undersigned authority, personally appeared **Jessica Ohde**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Snow**

My Commission Expires: **05/21/2011**



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office

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Legal Description:

Unit B in 1354 West Fillmore Condominium as delineated on a survey of the following described parcel of real estate:

The East 22/43 feet of the West 72.96 feet, except the North 23.00 feet; together with the East 18.00 feet of the West 72.00 feet of the North 23.00 feet of Lots 25 through 39 taken as a tract, in Block 1 in the Subdivision of outlot 47 in Canal Trustee's Subdivision of the West Half and the West Half of the Northeast Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

which survey is attached as an Exhibit to the Declaration of Condominium recorded as Document No. 99-637571, together with said unit's undivided percentage interest in the common elements.

Property of Cook County Clerk's Office