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RELEASE DEED (ILLINOIS)

Doc#: 0909346005 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2009 10:46 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That the Harris, N.A. doing business in Barrington, Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
Richard Gagliani and Andrea Gagliani  
5709 Grand Avenue, Western Springs, IL 60558

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed and Assignment of Rents, bearing the date the 1st day of April 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No.0410401149 & 0410401150, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

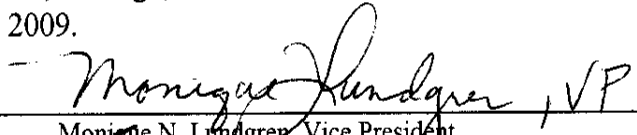
THE SOUTH 116 FEET OF THE NORTH 458.65 FEET OF LOT 1 (EXCEPT THE SOUTH 10 FEET OF THE EAST 20 FEET THEREOF) IN BARTLETT'S 48<sup>TH</sup> AVENUE SUBDIVISION OF LOT 'A' (EXCEPT RAILROAD) IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND (EXCEPT THE 90 FOOT STRIP OF ADJOINING CANAL) THAT PART OF THE NORTHWEST 1/4 SOUTH OF ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

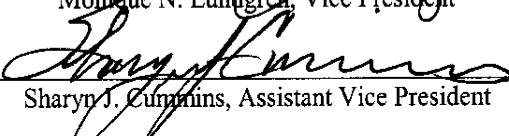
Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-03-315-016-0000

Address(es): 4645 South Knox Avenue, Chicago, IL 60632

Witness hands and seals, March 18, 2009.

  
Monique N. Lundgren, Vice President

  
Sharyn J. Cummins, Assistant Vice President

This instrument was prepared by: Naomi M. White, Harris, N.A., 201 South Grove Ave., Barrington, IL 60010

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Commercial Loan Dept. Form R01

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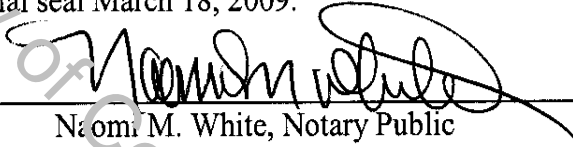
STATE OF ILLINOIS}

} SS.

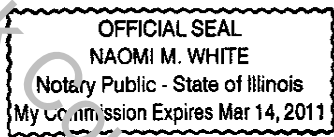
County of Cook}

I, Naomi M. White, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Monique N. Lundgren personally known to me to be the Vice President of the Harris, N.A. and Sharyn J. Cummins personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal March 18, 2009.

  
Naomi M. White, Notary Public

Commission Expires: March 14, 2011



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**RELEASE DEED**

**Harris, N.A.**

**TO**

**RICHARD GAGLIANI AND ANDREA GAGLIANI**

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Address of Property:

4645 South Knox Avenue, Chicago, IL 60632

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Mail To:

Naomi M. White  
Harris, N.A.  
201 S. Grove Ave.  
Barrington, IL 60010

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