UNOFFICIAL COPY

Horizon View Title, Inc. File No. 08-00-1/-<u> 2 or 2 </u>

Doc#: 0909350046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2009 02:09 PM Pg: 1 of 3

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 74203 414511270503

Prepared by: Janet Burk

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is here by acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0020290336, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following pre nises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase	Bank, N.A., f/k/a Bank One, N.A. does
hereby waive the priority of its mortgage referenced abo	ove, in favor of a certain mortgage to
Interbank, its successors and assigns, executed by Dmi	try Mopsik & Nella Mopsik, being dated
the, day of,, in an amount no	of to exceed \$175,000.00 and recorded
in Official Record Volume, Page	, Recorder's Office, Cook
County, Illinois and upon the premises above described	. JPMorgan Chase Bank, N.A., f/k/a
Bank One, N.A., mortgage shall be unconditionally sub-	ordinate to the mortgage to Interbank, its
successors and assigns, in the same manner and with li	ike effect (18) hough the said later
encumbrance had been executed and recorded prior to	the filing for record of the JPMorgan
Chase Bank, N.A., f/k/a Bank One, N.A., mortgage, bu relinquishing the lien of said earlier encumbrance upon	t without in any manner releasing or
	. [

00040909350042 DTO 4-3-09

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of January, 2009.

50 mg 3 Pm

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 16th day of January, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the Of Collins instrument.

My Commission Expires:

Notary Public



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UNOFFICIAL C

Horizon View Title, Inc., an Agent of Ticor Title

Commitment Number: 08-00713

SCHEDULE C **PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 118 IN AVALON-SIENNA UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96-669,981, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-23-108-011-0000

R.

35 LEMA.

Clark's Office COMMONLY KNOWN AS: 135 LEMANS DRIVE, WHEELING, ILLINOIS, 60090

ALTA Commitment Schedule C

 $\{(i,j) \in \{i,j\} \mid i \in \{0,1\} \mid \{i,j\} \text{ is a rank equal space of } \{i,j\} \mid \{i,$

(08-00713.PFD/08-00713/3)