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Doc#: 0909356075 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2009 03:31 PM Pg: 1 of 3

DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services of Illinois, Inc.
6225 N. Milwaukee Ave.
Chicago, IL 60646
773-594-9090
773-594-9094 fax
getpaid@paydaylien.com

RELEASE OF LIEN CLAIM - INDIVIDUAL

State of Illinois

SS. County of **Cook**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

To: Registrar of **Cook** County

The claimant, Contractors Lien Services of Illinois, Inc. , in successor of int **TCH Masonry Inc,** hereby directs you to discharge and release of record the following lien:
Date Filed: **10/14/2008** Recorder File Number: **0828850028**

Thursday, April 02, 2009

Lien ID: 3411-4561

Page 1 of 2

(3)

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Address: **7610-14 N. Crawford Ave # 101-B, Skokie, IL 60076**

Original Claim of Lien filed on the **10/14/2008**, in the amount of \$ **2,336.00** dollars, for the value of work, services, material or equipment, in accordance with **an oral contract** between claimant and **Savita & Pankaj Bhalla**

and or his/her agent thereof. The registered owner of the property upon which the lien was filed is

Savita & Pankaj Bhalla

said property being located in **Cook** County, Illinois, and being described as PIN:

10 27 232 059 0000

Owner of Record **Savita & Pankaj Bhalla**

See attached Exhibit A for legal description of property.

This the **2** day of **April, 2009**

Signed by: *Stuart F. Bondch - V.P.*

As Agent for Client

State of Illinois

SS. County of **Cook**

The foregoing instrument was acknowledged before me this **2** day of **April, 2009**

Notary Public

Anna Michelis



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008374179 SK
STREET ADDRESS: 7610-14 CRAWFORD AVENUE
CITY: SKOKIE COUNTY: COOK
TAX NUMBER: 10-27-232-059-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 3 (EXCEPT THE NORTH 9.69 FEET THEREOF AND EXCEPT STREET), ALSO LOTS 4 THROUGH 7 (EXCEPT STREET) AND LOT 8 (EXCEPT THE SOUTH 9.00 FEET THEREOF AND EXCEPT STREET) IN BLOCK 12 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK, A SUBDIVISION OF PART OF LOTS 1 THROUGH 14 IN HENRY HARRER'S ESTATE PARTITION IN SECTIONS 26 AND 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office