Doc#. 0909357115 fee: \$48.00

Att: 04/03/2009 11 56 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

NICHOLAS S VASTIS 222 N Marion St Apt 2C Oak Park IL 60302

SUBMITTED BY: Jessica Larsen

DOCID_0001804186172505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS S VASTIS

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0729705030 Data of Note: 10/16/2007

Property Address: 222 N MARION STREET UNIT COAK PARK, IL 60302

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT NUMBER '2-C' IN THE MARION C. ARDEN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LO f 21 (EXCEPT THE WEST 32.7 FEET THEREOF), AND LOT 22 (EXCEPT THE EAST 2 FEET THEREOF), IN BLOCK 7 IN KETTLESTRING'S ADDITION TO HARLEM, IN THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY 19 ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN' NUMBER 24731530, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING STACES 27 AND 52, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE LECLARATION AFORESAID, AS DOCUMENT 24731530 IN COOK COUNTY, ILLINOIS.

Pin #: 16-07-111-012-1017

County: Cook County, State of IL

Original Recording Date: 10/24/2007

O_{FF}

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

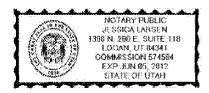
Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 04/02/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache