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Doc#: 0909304055 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/03/2009 08:48 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #19159755 File # 14-09-07514 (LMS)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Argent Mortgage Company, LLC, a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for the CMLTI Asset-Backed Pass Through Certificates, Series 2007-AMC3, all interests in and under that certain Mortgage dated 1/22/2007 executed by Bose Ijaola

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/13/2007 as Document Number 0704420655 and which Mortgage covers the following described property, to-wit:

THE NORTH 1/2 OF LOT 23 AND ALL OF LOT 24 AND THE SOUTH 10.0 FEET OF LOT 25 IN BLOCK 20 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Commonly known as:

16119 Homan Avenue Markham, IL 60428

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PIN 28-23-220-031 28-23-220-038 (28-23-220-004 Underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said part	y of the first part has	s caused this inst	rument to be signed by its
VICE PRETITION and attested	l by its SECRETA	RY	and its corporate seal
affixed hereto this 18 day of MA	RUH , 20 <u>0</u> 9		
Argent Mortgage Corny my, LLC			
By lather love.	Oa.	Mi-yen 1	h
Бу. <u>и тися с</u>	Attest: DEN VIJO	im Hone	CATGAGE CON
PATRICIA CLUERA VICE PRESIDENT	DEVI VIJO	TOS WAPARU-	GAGE COMPANY
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STATE OF CAUFORNIA	Oss		RGEN 3 JOILY LI
COUNTY OF ORANGE	33		\4\ 2001 \sigma\
COUNTY OF OKAHOCIA	4		S COMPANT S
Dangel	. (DELAWARE
Laura Bursey	, the undersigned N	Interv Dublia do	
PATRICUT OLVISRA and DEVI			
			ly known to me to be the
Authorized Signatory of the corporat			
acknowledged said instrument to be			•
uses and purposes therein mentioned	, and on oath stated	that he was authorities	orized to execute said
instrument.		(0)	
	210 1000	ul s.C	Ζ,
GIVEN under my hand and Seal this	day of WHRE	, 2000	0,1
		LAURA BU	RSEY
Notary Public	SEAL	COMM. # 17	92796 ()
Laura Burs 🎉	100	ORANGE CO	WITY 8. 28. 2012 T
	}	MILES MILES	

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-07514

BOX 70

DOCUMENT CONTROL DEPT.