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Doc#: 0909305168 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2009 03:56 PM Pg: 1 of 3

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Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for J.P.
Morgan Mortgage Acquisition Trust 2006-HE3, Asset
Backed Pass-Through Certificates, Series 2006-HE3
PLAINTIFF

Vs.

Manjuvani Dharmavaram; Jayakrishna Dharmavaram
a/k/a Krishna Dharmavaram; American General Financial
Services of Illinois, Inc.; Garden Courts Association;
Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 09 CH 14056

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of **MAR 30 2009**, 20____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Manjuvani Dharmavaram
Jayakrishna Dharmavaram a/k/a Krishna Dharmavaram
- (iv) The legal description is:

Excel Innovations and Amicus Professional Legal Service Inc.

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UNIT 11 BUILDING NO. 1 IN GARDEN COURT TOWNHOMES, PHASE IV, BEING A TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 49.00 FEET OF THE SOUTH 25.39 FEET OF THE NORTH 142.00 FEET OF LOTS 6,7,10,11,14,15,18,19 AND 22 (EXCEPT THE SOUTH 6.00 FEET OF LOT 22) AND THAT PART OF THE WEST HALF OF THE VACATED SOUTH NORTON STREET WHICH LIES SOUTH OF THE NORTH LINE OF LOT 6 EXTENDED EAST AND NORTH OF THE NORTH LINE OF THE SOUTH 6.00 FEET OF LOT 22 EXTENDED EAST, ALL IN M. LAFLIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 17-17-417-189

(v) The common address or location of the property is:

851 S. Racine Avenue, Unit F
Chicago, IL 60607

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Manjuvani Dharmavaram
Jayakrishna Dharmavaram a/k/a Krishna Dharmavaram

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Resmae Mortgage Corporation

c) Date of mortgage: 2/17/2006

d) Date and place of recording:

3/7/2006

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0606626261

SIGNATURE: _____

Attorney of Record

John Francis McCabe

ARDC #6188169

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-34052

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Excel Innovations and Amicus Professional Legal Service Inc.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for
J.P. Morgan Mortgage Acquisition Trust 2006-
HE3, Asset Backed Pass-Through Certificates,
Series 2006-HE3

PLAINTIFF

Case No. 09 CH 14056

v.

Manjuvani Diarmavaram; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING

DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: **Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that on 03/27/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-08-34052

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____