



LOAN NUMBER 8100088039
RELEASE NUMBER 2009

Doc#: 0909308298 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2009 03:28 PM Pg: 1 of 1

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**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **WEST SUBURBAN BANK** of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **THE WEST SUBURBAN BANK TRUST NO. 10846, DATED FEBRUARY 3, 1999, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF WEST SUBURBAN BANK, AS TRUSTEE U/T/A DATED FEBRUARY 3, 1999 AND KNOWN AS TRUST NO. 10846** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE**, bearing date the **17TH** day of **DECEMBER, 2004**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book-- of records, on page --, as document No **0436314254**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit: **LOT 31 IN SYLVAN WOODS, A SUBDIVISION OF THE WEST 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 1349.90 FEET THEREOF) IN COOK COUNTY, ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **22-34-305-016**

Address(es) of premises: **14204 HAWTHORNE DRIVE, LEMONT, IL 60439**

Witness our hands and seals, this **MARCH 26, 2009**

[Signature] (Seal)
[Signature] (Seal)

**STATE OF ILLINOIS }
COUNTY OF KANE }**

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **GARY H. BRANDES** personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation and **KEVIN BUSSEY**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **MARCH 26, 2009**.

Patricia R Coleman
NOTARY PUBLIC

This instrument was prepared by **RITA HEIDECKE**
101 North Lake Street
Aurora, IL 60506

**MAIL TO:
JEFFREY J BELL
CHRISTINE C BELL
P.O. BOX 3859
LISLE, IL 60532-8859**

