

UNOFFICIAL COPY



Doc#: 0909315086 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/03/2009 02:52 PM Pg: 1 of 2

When recorded Mail to:
CHASE HOME FINANCE LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1749667450

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CRAIG GENTRY MOFFAT AND LAWRENCE D PAVIA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 05/21/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0817950006

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

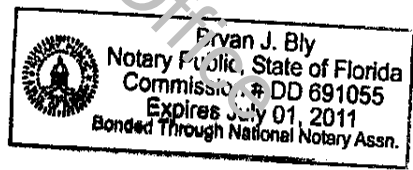
SEE ATTACHED EXHIBIT A
known as:6041 N MENARD AVE, CHICAGO, IL 60646
PIN# 13-05-216-029-0000

Dated 03/18/2009
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/18/2009 by **CRYSTAL MOORE** the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC** on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: **Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9579814 2 PRIME AZE2074072 100155900108040199 MERS PHONE 1-888-679-MERS form1/RCNIL1



9579814

Handwritten initials: SJ, P2, MK, KJ

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LEGAL DESCRIPTION - EXHIBIT "A"

6041 NORTH MENARD AVENUE
CHICAGO, IL 60646-3918
PIN # 13-05-216-029-0000

THE SOUTHEAST 1/2 OF LOT 11 AND ALL OF LOT 12 IN BLOCK 1 IN EDGEWOOD BEING A
SUBDIVISION OF LOTS 1, 2, AND 3 IN ASSESSOR'S SUBDIVISION OF THE NORTH EAST
FRACTIONAL 1/4 AND PART OF THE NORTH WEST QUARTER OF FRACTIONAL SECTION
5 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS

X

Property of Cook County Clerk's Office