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0909315013

When recorded Mail to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0909315013 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/03/2009 09:25 AM Pg: 1 of 2

Loan #:000180083732

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by EUGENIUSZ MIKULA & ANNA MIKULA to 1ST SECURITY FEDERAL SAVINGS BANK bearing the date 04/29/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0313226139

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as:830 GLENAYRE DR, GLENVIEW, IL 60025
PIN# 14-05-215-015-1296

Dated 03/19/2009

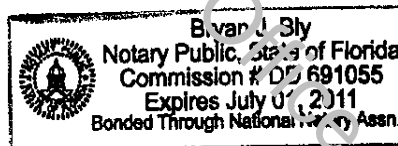
MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO 1ST SECURITY FEDERAL SAVINGS BANK

By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/19/2009 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO 1ST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.


BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 9601471 9 BRANCH 703 SW2076754 form1/RCNIL1



9601471

Handwritten notes:
B-J
30
P-3
M-J
1/2/09

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.....LEGAL DESCRIPTION.....

^{MALIBU}
 UNIT 33-K IN ~~MALIBU~~ CONDOMINIUM, AS DELINEATED ON SURVEY OF THE
 FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER ~~WEST~~
 REFERRED TO AS "PARCEL"): LOTS 6, 7, 8 AND 9 (EXCEPT THE 14 FEET OF
 SAID LOTS IN BLOCK 16 ALSO ALL THAT LAND LYING EAST OF AND
 ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST
 BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE
 COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN
 RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16,
 1931 AS DOCUMENT 16938695, ALL IN COCHRAN'S SECOND ADDITION TO
 EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF
 SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
 EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 20686341
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS.

PIN # 14-05-215-015-1296

Cook County Clerk's Office