

UNOFFICIAL COPY



Doc#: 0909315016 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2009 09:25 AM Pg: 1 of 2

When recorded return to:  
American Home Mtg Servicing  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#4000397739

**SATISFACTION/DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ANTONIO SUARES A/K/A ANTONIO PAGAN** to **ARGENT MORTGAGE COMPANY, L.L.C.** bearing the date 01/05/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0401433343

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH HALF OF LOT 6 IN BLOCK 10 IN HANISBOROUGH AND WESS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as: 1720 N. MOZART STREET, CHICAGO, IL 60647

PIN# 13-236-322-028

dated 03/18/2009

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-W9, UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2004 by AMERICAN HOME MORTGAGE SERVICING, INC., Attorney in fact**

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**



\*9552613\*

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my  
1/16

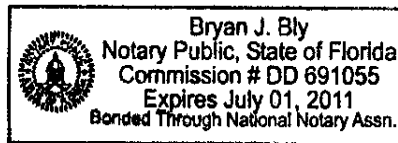
# UNOFFICIAL COPY

L#4000397739

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/18/2009 by CRYSTAL MOORE the VICE PRESIDENT of AMERICAN HOME MORTGAGE SERVICING, INC. for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-W9, UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2004 on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission Expires: 07/01/2011



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

OOMRC 9552613 CJ2076382 form1/RCNIL2



\*9552613\*

Property of Cook County Clerk's Office