## **UNOFFICIAL COPY**

Document Prepared By: Liz Funk, 800-365-7772 Recording Requested By: US Bank Home Mortgage

When Recorded Return To: US Bank Home Mortgage

4801 Frederica St.

Owensboro, KY 42301

USBHM 515 7810282374

CRef#:03/25/2009-PRef#:R105-POF Date: 02/23/2009-Print Batch ID: 74855

PIN/Tax ID #: 10-17-212-043

Property Address:

9250 MAJOR AVE

MORTON GROVE, II 60063

02/06/2009

20 19(c) by DOCX LLC



Loan Amount: \$180,000.00

0909316027 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2009 09:54 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, U.S. BANK N , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said inde ote lness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lier. force, and effect of said Mortgage.

Original Mortgagor(s): LAWRENCE M GOMBERG AND PIANE P GOMBERG, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NA

Date of Mortgage: 02/11/2003

Recording Date: 02/27/2003

Document #: 0030282093

Legal Description: LOT 34 IN GREEN MEADOWS, BEING A SUBPLYISION OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO AN 8 FOOT STRIP OF LAND LYING SOUTH OF AND ADJOINING (YE EAST AND WEST LINES OF SAID LOT 34 EXTENDED SOUTH AND NORTH OF THE NOT, TH LINE OF THE SOUTH 8.71 CHAINS OF THE EAST 14.72 CHAINS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17, SAID NORTH LINE OF SOUTH 8.71 CHAINS, £1C., BEING THE NORTH LINE OF BLOCK 3 IN NORTHSIDE REALTY COMPANY'S DEMPSAER "L" TERMINAL, 4TH ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAVO SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/19/2009.

U.S. BANK NA

Carla Froehlich

Mortgage Documentation Officer

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State of KY

County of Daviess

On this date of 03/19/2009, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the Mortgage Documentation Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Linda Anne Muller My Commission Expires: 02/09/2010

