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9146/0232 07 001 Page 1 of 2 1999-11-19 15:12:41

Cook County Recorder

23.00

6684500 10/18/99

RELEASE DEED

MAIL TO:

PATRICIA R. MORELLI

1155 W. ARMITAGE AVE.#304

CHICAGO, IL 60614

NAME & ADDRESS OF TAXPAYER:

PATRICIA R. MORELLI

1155 W. ARMITAGE AVE.#304

CHICAGO, IL 60614



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of <u>CAMDEN</u> and State of <u>NEW JERSEY</u> for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim ur.o: <u>PATRICIA R. MORELLI LOUIS T. LAURIA</u>

of the County of Cook and Gale of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/.ne, may have acquired in, through or by a certain mortgage/note, bearing date 02/24/94, and recoded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>94211292</u>, Pin No. <u>14-32-400-089</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as follows to with

follows, to wit:

UNIT 304 AND P-133 IN 1155 ARMITAGE COMPOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOTS 12 TO 19, BOTH INCLUSIVE, IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03028009, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportailing. WITNESS our hands and seal this day NOVEMBER 1, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

LISA YBARRA

ASSISTANT VICE PRESIDENT

KATHY PORTER

ASSISTANT SECRETARY
Prepared By: TODD VOMUND

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1





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6684500 10/18/99

STATE OF CALIFORNIA

County of SAN BERNARDINO

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LISA YBARRA ASSISTANT VICE PRESIDENT KATHY PORTER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 1, 1999

Notary Public

My commission expires on De 11, 2002

Coot County Clark's Office

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JO ELLEV BROADBENT
Commission # 1204309
Notiny Pusits - Celifornio
Son Sementino County
VacCounty
VacCount

OBERTAPA

County Clark's Office