

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE, WI 53224



Doc#: 0909331109 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/03/2009 12:44 PM Pg: 1 of 3

## SATISFACTION

WFHM - CLIENT 936 #: 0644425647 "KING" Lender ID: 567207/0101389213 Cook, Illinois  
MERS #: 1000866-0037500901-8 VFO #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by JUDY R. KING, MARRIED TO CHRISTOPHER R. KING, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/29/2004 Recorded: 07/08/2004 in Book/Reel/Liber: N/A Page/Folio: 1 OF 9 as Instrument No.: 0419046054, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 24-26-311-019-1099 ✓

Property Address: 3648 WEST 125TH STREET, ALSIP, IL 60803 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.  
On March 23rd, 2009

By:   
Yelena Turgul, Assistant Secretary

5.7  
P.3  
M. N  
JP  
E.

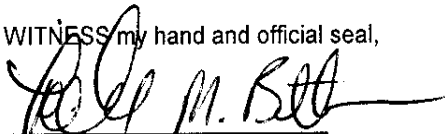
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SATISFACTION Page 2 of 2

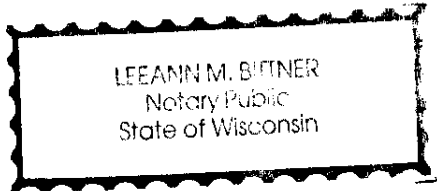
STATE OF Wisconsin  
COUNTY OF Milwaukee

On March 23rd, 2009, before me, LEEANN M. BITTNER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Yelena Turgul, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LEEANN M. BITTNER  
Notary Expires: 10/23/2011



(This area for notarial seal)

Prepared By: Lisa Morehear, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224  
800-262-5294

Property of Cook County Clerk's Office

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Exhibit "A"

UNIT NUMBER 3648 IN THE DEER PARK II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SUBDIVISION OF PART OF THE SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04045704; AND MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.  
A.P.N. #: 24-26-311-019-1099

County of Cook County Clerk's Office