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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0909334045 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2009 09:57 AM Pg: 1 of 3

USBHM	515	6800162817
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MIN #: 100588308060056970
MERS Telephone #: 888/679-6377
CRef#:02/25/2009-PRef#:R105-POF
Date:01/26/2009-Print Batch ID:73018
PIN/Tax ID #: 18-01-304-024-0000
Property Address:
101 53RD STREET
WESTERN SPRINGS, IL 60558
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC**, whose address is **17 W 662 BUTTERFIELD RD. STE 202, OAKBROOK TERRACE, IL 60181**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NATALIE MINETTE, MARRIED PERSON**

Original Mortgagee: **MERS AS NOMINEE FOR MORTGAGE SERVICES III, LLC**

Date of Mortgage: **07/01/2008**

Loan Amount: **\$380,000.00**

Recording Date: **07/07/2008** Document #: **0818908043**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/27/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR MORTGAGE SERVICES III, LLC**

Laurie Castlen
Assistant Secretary

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State of **KY**

County of **Daviess**

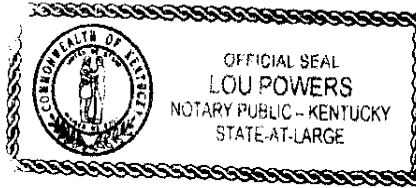
On this date of **02/27/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Lou Powers**

My Commission Expires: **11/13/2010**



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LOT 5, EXCEPT THAT PART OF LOT 5 LYING NORTHEASTERLY OF A LINE DRAWN FROM MOST NORTHERLY CORNER THEREOF TO SOUTHEAST CORNER THEREOF, AND EXCEPT THAT PART THEREOF LYING SOUTHWESTERLY OF A LINE DRAWN FROM NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE 7 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN 1ST ADDITION TO SPRINGDALE UNIT NO. 2, BEING A RESUBDIVISION OF LOTS 14 TO 19 INCLUSIVE IN BLOCK 1 IN SPRINGDALE UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6800162817--IL

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