

UNOFFICIAL COPY

NAME: HRECHISHKINA, LYUBOMYRA



ASSIGNMENT OF MORTGAGE

Doc#: 0909335011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/03/2009 09:20 AM Pg: 1 of 2

For and in consideration of value received, COUNTRYWIDE HOME LOANS, INC. its successors and/or assigns did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS SERVICING, L.P. (hereinafter called the Assignee), its successors and assigns, on 11/7/08, the following described mortgage:

Date: May 11, 2007 Amount of Debt: \$ 183,000.00
Mortgagor: LYUBOMYRA HRECHISHKINA;
Mortgagee: MERS INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC DBA AMERICAS WHOLESALE LENDER
Recorded on May 21, 2007 As Document 0714133033

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 102 IN PARK LAWRENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF BLOCK 4 IN BUTLER'S MILWAUKEE AND LAWRENCE AVENUE SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27032345, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 13, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 27032345.


Permanent Real Estate Tax Number 13-16-102-025-1002
Commonly known as: 5447 WEST LAWRENCE AVENUE APT 102, CHICAGO, IL 60630

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

COUNTRYWIDE HOME LOANS, INC.

By: 
Certifying Officer
MICALL BACHMAN, 1ST VICE PRESIDENT

State of TEXAS
County of COLLIN

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that MICALL BACHMAN Certifying Officer for COUNTRYWIDE HOME LOANS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

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(Notary Seal)

Subscribed and Sworn before me
this _____ day of MAR 17 2009

Jessica Villa
Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0822304
CFP

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