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Cook County Recorder

23.50

Loan #10137493524 Prepared By

Document Express, Inc. 350 W. Kensington, Suite 120

Mt. Prospect! IL 60056

And When Recorded Mail To: Key Mortgage Services, Inc. 733 Lee Street, Suite 110 Des Plaines, IL 60016



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0137493524

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Crestar Mortgage Corporation, , a SunTrust Bank Company, P.O. Box 26149, Richmond, VA 23260-6149 all the rights, title and interest of undersigned in and to that certain Real Estate Mortrage dated November 12, 1999 executed by John F. Hofmeister , a single person to Key Mortgage Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 733 Lee Street, Suite 110, Des Plaines, IL 60016, and recorded as Document No (19.0) 9.3375 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 09-16-300-118-1046

Commonly known as: 555 River Road, #706, Des Plaines, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Peal Estate Mortgage.

**ILLINOIS** STATE OF **COUNTY OF** COOK

11/12/99 before me. the under-signed a Notary Public in and for said County and, State, personally appeared

MILISSA M. NAJDOWSKI known to me to be the CLOSING MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires: (

Key Mortgage Services, Inc.

By: MILISSA M. NAJDOWS its: CLOSING MANAGER

By: Its: Witness:

OFFICIAL SEAL KAREN M. YOUNG **NOTARY PUBLIC STATE OF ILLINOIS** MY COMMISSION EXPIRES 09/17/2001

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FILE NUMBER: 99-1226

## SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

PARCEL 1

UNIT NO. 706 IN THE RIVERWALK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16 THEOUGH 26, BOTH INCLUSIVE; ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING LOTS 19 AND 22, NORTH OF AND ADJOINING LOTS 20 AND 21, EASTERLY OF THE EASTERLY LINE OF DES PLAINES AVENUE AND WESTERLY OF THE WESTERLY LINE OF CHICAGO AVENUE; ALL OF THE NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING LOTS 16 THROUGH 19, BOTH INCLUSIVE, WESTERLY OF AND ADJOINING LOTS 22 THROUGH 26, BOTH INCLUSIVE, SOUTHERLY OF THE NORTHERLY LINE OF SAID LOTS 16 AND 26 EXTENDED AND NORTH OF THE SOUTH LINE OF SAID LOTS 19 AND 22 EXTENDED;

ALL IN LEE'S SUBDIVISION OF LOTS 10, 11, 12 AND 13 OF HODGE'S SUBDIVISION IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1980 AND KNOWN AS TRUST NUMBER 95112966 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 24, 1988 AS DOCUMENT NUMBER 88-279710, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM WITH AMENDMENTS TO SAID DECLARATION AS SAME APE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILE OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE PECCRDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PARCEL 2

THE INCLUSIVE RIGHT TO THE GARAGE SPACE NO. G-47 AND STORAGE SPACE NO. G-30, A LIMITED COMMON ELEMENT.