

UNOFFICIAL COPY 09094635

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1999-11-22 10:47:31
Cook County Recorder 43.50



09094635

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5449
MT LAUREL, NJ 08054
AGENCY POOL#: 488578
ID: 810110094

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 2230209
NAME : SCHROEDER
STATE OF : IL
COUNTY OF: COOK
HOMESIDE #: 193051398
MIN #: 100020000022302099

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS P.O. BOX 2062 FLINT, MICHIGAN 48501-2062 MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 98/12/18
AMOUNT: \$83,200.00 EXECUTED BY: LAURIE SCHROEDER

CLERKS FILE OR INSTRUMENT NO: 99041598 RECORDED DATE: 990114

BOOK: VOLUME: PAGE:
ADDRESS: 110 S DUNTON STREET UNIT 3 ARLINGTON HEIGHTS COOK IL 60005

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

TAX ID 03321010421014

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 10/05/99

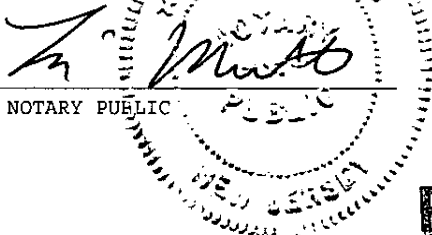
WITNESSED BY: Mandi Bolton
MANDI BOLTON

* CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Jen Griggs
JEN GRIGGS
ASSISTANT VICE-PRESIDENT
Dawn Bolden
DAWN BOLDEN
ASSISTANT SECRETARY

PREPARED BY: Carol Fanelle
CAROL FANELLE
6000 ATRIUM WAY
MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 10/05/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JEN GRIGGS AND DAWN BOLDEN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.



NOTARY PUBLIC

LAURIE MUTH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 07/15/2004

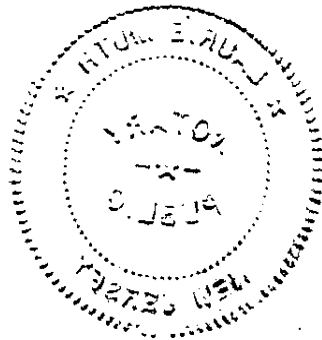
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P-2
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M-y
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99041598

Legal description for 110 S. Dunton Unit 3E

4 2230209

Unit Number 3-E, as delineated in surveys of the following described parcel of real estate (hereinafter together referred to as Parcel):

Parcel 1: Lots 2 and 3 in Sigwalt's subdivision of the North 1/2 of the West 15 acres of the North 30 acres of the West 1/2 of the Northwest 1/4 of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 2 chains of the North 4.25 chains of the East 2.5 chains of the West 10 chains of the West 1/2 of the Northwest 1/4 Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, which surveys are attached as Exhibit "A" to Declaration made by LaSalle National Bank, a national banking association, not personally, but as Trustee under Trust No. 39135, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document number 21663600 and registered in the Office of the Registrar of Titles of Cook County, Illinois as document number LR2586499, together with an undivided interest in said Parcel (except from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and surveys), in Cook County, Illinois.

PIN 03-32-101-042-1014

Cook County Clerk's Office

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