ILLINOIS

UNOFFICIAL CC

11:33:12

Cook County Recorder

25.50

COUNTY OF LOAN NO 1:

COOK

LOAN NO 2:

0148452 11366734

INVESTOR:

1666272111

POOL NO:

401617F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704 ง351

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 110,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

5/5/97

executed by

JOHN R BAIO A SINGLE MAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY 900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

97344201

5/15/97

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-23-117-049-0000

UNOFFICIAL COPY

09094964

Dated:6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098
	C. GASTON VICE PRESIDENT
STATE OF CALIFORNIA) .) SS
COUNTY OF ORANGE)
On, before me,	PHYLLIS FONG personally appeare
personally known to me (or proved to me or the basis of is/are subscribed to the within instrument and 'ckn wled his/her/their authorized capacity(ies), and that by his/he entity upon behalf of which the person(s) acted, executed WITNESS my hand and official seal	ged to me that he/she/they executed the same in /their signature(s) on the instrument the person(s) or the
NOTARY PUBLIC My commission expires 6/20/01 PHYLLIS FONG	PHYLLIS FONG COMM1142878
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	ORANGE COUNTY My Term Exp. June 20, 2001
	Co

UNOFFICIAL COPY 09094964

EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 1/2 (EXCEPT THE NORTH 8 FEET THEREOF) OF LOT 3 (EXCEPT THE WEST 35 1/2 FEET AND EXCEPT THE EAST 63 FEET THEREOF) IN BLOCK 3 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION or Cook County Clerk's Office 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

0148452

99086106765

