UNOFFICIAL COLPGE TO OUR Page 1 of

1999-11-22 08:34:03

Cook County Recorder

25.50

WHEN RECORDED MAIL TO:

THOM A. DAVIS 2443 W. MOFFAT,

CHICAAGO, IL. 60647

Loan No: 1172170



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men Py these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOM A. DAVIS, A BACHELOR his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-20-1992 and recorded in the Recorder's Office of COOK County, in the State of IL., in book N/A of records on page N/A, as Document No. 92829830, to the premises therein described as follows, situated in the County of COOK State of IL. to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 13-36-416-008-0000 Tax Unit No. N/A

Witness Our hand(s) and seals(s), this 2ND day of SEPI., 1999,

THIS INSTRUMENT

WAS PREPARED BY: EVA BAGGILI

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

Mary Rihani

Asst. Secretary

09094119

STATE OF ILLINOIS
COUNTY OF COOK

On this 2nd day of September 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Of County Clark's Office

Notary Public

"OFFICIAL SEAL"
SUSAN C. BLOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002

UNOFFICIAL COPY

09094119

92829830

[Space Above This Line For Recording Data] —

State of Illinois

MORTGAGE

FHA Case No.

131:6870487 703

CMC NO. 0001172170

THIS MORTGAGE ('Security Instrument") is given on

October 20, 1992

. The Mortgagor is

THOM A. DAVIS A Bachelor

("Borrower"). This Security Instrument is given to Crawn Mortgage Co.

DEFT-01 RECORDINGS

\$31.00

T48885 TRAM 4229 11/04/92 09:42:00 報報 f G | ★一字2-82字338 SONK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois address is 6141 W. 95th Street Oak Lawn, IL FU-153

, and whose

("Lender"). Borrower owes Lender the principal sum of

SIXTY TWO THOUSAND THREE HUNDRED FIFTEEN & 00/100 ***

62,315.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications, (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 68, IN COLEHOUR'S SUBDIVISION OF BLOCK 4, IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 13-36-416-008-0000

TAX ID NO.

TAX ID NO.

which has the address of 2443 W. MOFFAT, CHICAGO

Illinois 60647

[Zip Code] ("Property Address"):

Page 1 of 6

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

[Street, City],

FHA Illinois Mortgage - 2191

-4R(IL) (9103)