#### ILLINOIS

UNOFFICIAL COP

1999-11-22 09:15:27

Cook County Recorder

25.50

**COUNTY OF** 

COOK

LOAN NO 1:

0674911

LOAN NO 2:

13771919

INVESTOR:

1121874631

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-7951

Prepared By Evelia Barba



### **Assignment of Mortgage**

Original Mortgage Amount: 94,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage uncet

2/10/94

executed by

ROY N. ABARE AND SUE G. ABARE, HUSBAND AND WIFE, AS JOINT TENANTS

SUBURBAN BANK OF BARRINGTON

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

04046294

3/3/94

Page

in Fook

on , of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 01-01-318-026



# **UNOFFICIAL COPY**

Dated: 6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.	
	By B. LADZINSKI VICE PRESIDEN	
STATE OF CALIFORNIA COUNTY OF ORANGE	) ) SS )	
On 8/23/99 , before me,	EVELIA BARBA	personally appeared
7	B. LADZINSKI, VICE PRESIDENT,	
is/are subscribed to the within instrument ar	the basis of satisfactory evidence) to be the persond country when the country when the country wise her/their signature(s) on the instrumented, executed the instrument.	d the same in
NOTARY PUBLIC My commission expires 1/21/00	LIA BARBA WELL	EVELIA BARBA COMM. # 1084119 NOTARY PUBLIC-CALIFORNA ORANGE COUNTY My Comm. Expires Jan. 21, 2000
Prepared By: Evelia Barba, BayView PS		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
3631 S. Harbor Blvd., Suite 200, Santa Ana	. CA 92704	
		C

2361

## **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 22 AND LOT 23 (EXCEPT THE NORTH 65 PEET THEREOF) IN BLOCK 5 IN BARRINGTON HIGHLANDS A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 1. TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0674911

99086122918



J9094225