ILLINOIS

UNOFFICIAL COP9994245

COOK

COUNTY OF

LOAN NO 1:

0674234

LOAN NO 2:

13771760

INVESTOR:

1661123698

POOL NO:

050926B

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704-ค.ศ.

Prepared By Evelia Barba

3 1999-11-22 09:25:58 25.50 Cook County Recorder



Assignment of Mortgage

Original Mortgage Amount: 50,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

10/21/93

executed by

DAVID S. HICKS AND LOIS A. HICKS, HUSBAND AND WIFE, AS JOINT TENANTS

SUBURBAN BANK OF BARRINGTON

on

, of Official Records in the office of the County Recorder of

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

93943032

in Pook

Page

11/16/93

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo. with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-19-327-027



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Dated:	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR I INTEREST UPON DISSOLUTION OF MIDWEST MORTGAG SERVICES INC.
	B. LADZINSKI VICE PRESIDENT
STATE OF CAL FORNIA COUNTY OF ORANGE)) SS)
On, before me,	EVELIA BARBA personally appeare
personally known to me (or proved to me on the basis is/are subscribed to the within instrument and a known	her/their signature(s) on the instrument the person(s) or the
WITNESS my hand and official seal	EVELIA BARBA
NOTARY PUBLIC EVELIA BARBA My commission expires 1/21/00	MOTARY PURI IC. CALIFORNIA
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 9270	

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EXHIBIT A - LEGAL DESCRIPTION

LOT 27 IN BLOCK 20 IN POPLAR HILLS UNIT FOUR BEING A SUBDIVISION OF PART OF THE SOUTHEAST ONE QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, AND PART OF THE SOUTHWEST ONE QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON 3-10-78, AS DOCUMENT NO. 24358401

TODO COOT COUNTY CLOTH'S OFFICE

0674234

99086122872

