Form No. 29R AMÉRICAN LEGAL FORMS, CHICAGO, IL

JN電作FICIAL COPが94378

QUIT CLAIM DEED JOINT TENANCY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
MILTON J. PLUDE, JR. and
ANNA M. PLUDE, his wife and
STEVE D. REYNOLDS, divorced
and not since remarried and
ADRIANA M. MAZUTIS, divorced and
not since remarried
4852 S. Linder

9165/0066 45 001 Page 1 of 3 1999-11-22 11:07:53 Cook County Recorder 25.50



not since remarried						
4852 S. Linder	(The Above Space For Recorder's Use Only)					
of theCity	of	Chicago	County			
of Cook		, State ofIllinois				
for the consideration of TEN and No/1001						
in hand paid, CONVEY and QUIT CLA	IM to MILTON .	J. PLUDE, JR. and ANNA MA	RIE			
PLUDE, his wife						
4852 South Linder, Chicago, IL 60)638					
O _x	•					
·						
(N	IAMI S A ID ADDRESS OF GRAN	ITEES)				
not in Tenancy in Common, but in JOINT TI	ENANCY, all interest i	in the following described Real Est	tate situated in			
the County of <u>Cook</u> in the	State of minois, to wit	: (See reverse side for legal descri	ption.) hereby			
releasing and waiving all rights under and by vi	irtue of the Homestead F	Exemption Laws of the State of Illing	ois. TO HAVE			
AND TO HOLD said premises not in tenance	y in common, but in jo	int tenancy forever.				
	0,	•				
	4/	5 -				
	•	//,				
Permanent Index Number (PIN): 22-33-1	L03-015-0000					
Address(es) of Real Estate: 12922 South A	Archer Road, Lemon	nt, Il 60/39				
	DATED 45:	1st Cay of June	10.00			
1.00	DATED this _	lstcy ofJune	19 <u>99</u>			
milton bullet	(SEAL)	Jan Marie (Par	cele (SEAL)			
PLEASE MILTON J PLUDE, JR.	(SEAL)	ANNA MARIE PLUDE	(SEAL)			
PRINT OR MILITON J. PLODE, JR. TYPE NAME(S)		ANVIN TRIKES TEODS				
BELOW SIGNATURE(G)	(SEAL)	(Mira U. Mer 8	(CEAL)			
STEVE D. REYNOLDS	(SEAL)	ADRIANA M. MAZUTIS	(SEAL)			
		120121111111111111111111111111111111111	0			
State of Illinois, County ofCook	SS.		tic in and for			
said Co	unty, in the State afore	said, DO HEREBY CERTIFY tha	<u>t</u>			
S OFFICIAL CEAL &		JR., ANNA MARIE PLUDE, STI	EVE D.			
	REYNOLDS and ADRIA					
HEATHER R PETERSON persona	lly known to me to l	be the same person_s whose na	me <u>s are</u>			
SUBSCRIB	ed to the foregoing ins	trument, appeared before me this o	lay in person,			
**************************************	nowledged thatt	h ey signed, sealed and deliv	ered the said			
instrume	ent as <u>their</u> free	and voluntary act, for the uses	and purposes			
IMPRESS SEAL HERE therein	set forth, including the	release and waiver of the right of	homestead.			
Given under my hand and official seal, this _	/ I	8 day of November	1099			
and my hand and official scat, tills	1 10	uay (1)	19			
Commission expires	19_ Nath	Keker.				
Commission expires	TATTE THOUSING	NOTARY PUBLIC				
This instrument was prepared by LEE MONT	<u>'GOMERY, 4550 W.</u>]	<u> 103rd St., Oak Lawn, IL</u> 60)453			
	(NA	AME AND ADDRESS)				

UNOFFICIAL COPY

Legal Description

of premises commonly known as _

12922 South Archer Road, Lemont, IL 60439

09094378

THE NORTH 219.40 FEET AND THE EAST 33 FEET OF THE EAST 246.01 FEET OF THE WEST 691.01 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF ARCHER ROAD AND LYING SOUTH OF A LINE 385.58 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, AFORESAID AND WEST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 691.01 FEET THEREOF IN COOK COUNTY, ILLINOIS.

EXEMPT	Under	the	provisions	of Par, I	.,Sec.	4,	Real	Estate	Transfer	Tax	Act.
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DATE: //-/9-

Buyer, Seller, Representative

MAIL TO:

LEE MONTGOMENS, Attorney

(Name)

4550 W. 103rd St., Suite 201

(Address)

Oak Lawn, IL 60453

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

MILTON J. PLUDE, JR.

Clert's Office

4852 South Linder

Chicago, IL 60638

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____

UNOFFICIAL COP \$\forall 4378

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantes shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature: Grantor or Agent Grantor or Agent Grantor or Agent Grantor or Agent
Subscribed and sworn to terore me by the said this
Subscribed and sworn to before me
by the said this Notary Public, State of My Commission Expires My
NOTE: Any person who knowingly submits a be guilty of a

NOTE: Any person who knowingly submits a latter backward concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



EUGENE "GENE" MOORE