

679191

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7168/0119 11 001 Page 1 of 2
1999-11-22 10:51:48
Cook County Recorder 23.50



Prepared by and after
recording return to:

**IMC MORTGAGE
COMPANY**
5901 E. FOWLER AVE.
TAMPA, FL. 33617



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 29 July 1999 by **National Lending Center, Inc.**, (The "Assignor"), whose mail address is 3363 W. Commercial Blvd., Ft. Lauderdale, FL 33309 to:

IMC Mortgage Company, AKA Industry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction (The "Assignee"), whose mail address is: 5901 East Fowler Ave., Tampa, FL 33617.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Cook County, State of IL, as follows:

Loan Number: *TC7054287*	679191	BORROWER(S): JOHNSON, ARTHUR B	Recording Date: 5/28/97 Inst/Doc#: 97375277 PIN: 15-69-207-015, 15-09-207-016
Property Address: 231 28TH AVE ; Bellwood IL 60104			
See Exhibit A			

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

National Lending Center, Inc.

Attest:
By: *Linda Bamford*
Name: Linda Bamford
Title: Vice President

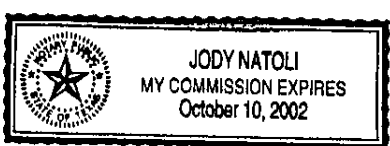
Lisa Alfonso
Name: Lisa Alfonso
Title: Vice President

Witness By: *June Brita*
Name: June Brita

State of Texas)
) SS:
County of Harris)

On 29 July 1999, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of National Lending Center, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: *Jody Natoli*
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)



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LAND TITLE GROUP
LAND TITLE, INC.
A WHOLLY OWNED SUBSIDIARY

ALTA COMMITMENT
SCHEDULE A

NUMBER: US-311795-C3 (Revised)

EFFECTIVE DATE: ~~April 28, 1997~~ ⁵⁻¹⁵⁻⁹⁷

1. POLICY OR POLICIES TO BE ISSUED:

OWNER'S: (1992 ALTA)

PROPOSED INSURED:

\$ 33,100.00

LOAN: (1992 ALTA)

Amount: ~~\$115,000.00~~

PROPOSED INSURED:

^{Inc.}
National Lending Center, its successors and/or its assigns

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE, AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

Arthur B. Johnson and Jeanie R. Johnson, as tenants in common

3. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

Lots 26 and 27 in Block 1 in Jacob Glos' Addition to Melrose, a subdivision of the South 1/2 of the Northeast 1/4 of Section 9, Township 39 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded December 15, 1992, in Book 59 of Plats, page 2, as document No. 1786193, in Cook County, Illinois.

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED