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9/17/09 30 001 Page 1 of 2
1999-11-22 15:43:48
Cook County Recorder 23.00

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO: **BOX 50**

AMRESKO RESIDENTIAL MORTGAGE
16800 ASTON STREET
IRVINE, CA 92606



NF 12A
Order No.
Escrow No.
Application No. B.FOR2207U
Loan No. 0011218039

SPACE ABOVE THIS LINE FOR RECORDING DATA

DN# 1416024

Corporation Assignment of Mortgage

OFB 3934205

FOR VALUE RECEIVED, the undersigned ("Assignor"), does hereby grants and transfers to Ocean Federal Bank FSB 1665 Palm Beach Lakes Blvd West Palm, FL 33401 ("Assignee"), all of the Assignor's rights, title and interest in and to that certain Mortgage MARCH 17, 1999 FORD, MARRIED, delivered to Assignor by SHERRIE

to AMRESKO RESIDENTIAL MORTGAGE CORPORATION, as mortgagor
And recorded as Document Number 99291951 (or in Volume DA 3-2699 Page) of the Official Records of either the County Recorder or Registrar of Titles in the county Recorder's office of COOK County, Illinois PARCEL: 29-03-315-060 describing land therein as: SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

ADDRESS: 14501 PARK AVE, DOLTON, IL
BENEFICIARY: AMRESKO RESIDENTIAL MORTGAGE CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

DATE: 9/28/99

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 9/28/99, before me,
Jeanne D. Stafford Notary Public,
personally appeared
Deborah A. Shapiro
Assistant Vice President

AMRESKO RESIDENTIAL MORTGAGE CORPORATION

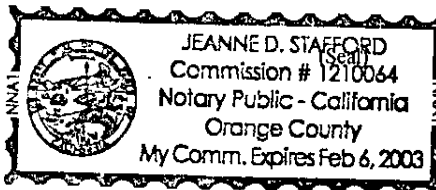
Deborah A. Shapiro
DEBORAH A. SHAPIRO
ASSISTANT VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jeanne D. Stafford

(Seal)



09/28/99 ILLINOIS

This instrument prepared by: J. Stafford

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

BOX 50

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EXHIBIT C

THE NORTH 45 FEET OF THE SOUTH 255 FEET OF BLOCK 3 IN OWNER'S
SUBDIVISION OF THE EAST 842.49 FEET OF THE NORTH HALF OF THE SOUTH
HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 29-03-315-060

09095248

Property of Cook County Clerk's Office

BOX 50