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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0909640147 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2009 03:04 PM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER [optional] Matthew Munro 414-297-5570	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Foley & Lardner LLP 777 E. Wisconsin Avenue Milwaukee, WI 53202 mmunro@foley.com	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Sasafrasnet Beep-beep, LLC					
OR	1b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
1c. MAILING ADDRESS 13555 Bishops Court, Suite 100		CITY Brookfield	STATE WI	POSTAL CODE 53005	COUNTRY USA
1d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION Illinois	1g. ORGANIZATIONAL ID #, if any 02736799	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME JPMorgan Chase Bank, N.A.					
OR	3b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
3c. MAILING ADDRESS 20935 Swenson Drive, Suite 400		CITY Waukesha	STATE WI	POSTAL CODE 53186	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:
See Schedule 1 attached hereto and made a part hereof for collateral description.
See Exhibit A attached hereto and made a part hereof for legal description.

NO AMERICAN TITLE # 331460E
2382311 AR.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
Second Lien Fixture Filing - Leasehold

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

	9a. ORGANIZATION'S NAME		
OR	Sasafasnet Beep-Beep, LLC		
	9a. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

	11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any		
					<input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

	12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Exhibit A attached hereto and made a part hereof for legal description.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective 30 years

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SCHEDULE 1
To
UCC FIXTURE FILING
naming

SASAFRASNET BEEP-BEEP, LLC,
an Illinois limited liability company,
as Debtor

and

JPMORGAN CHASE BANK, N.A.,
as Secured Party

All of Debtor's estate, right, title and interest which Debtor now has or may later acquire in, to and under the following property (the "Property"):

- (a) The real property located in the County of Cook, State of Illinois, as described in Exhibit A hereto (the "Land");
- (b) All buildings, structures, improvements, fixtures and appurtenances now or hereafter placed on the Land, and all apparatus and equipment now or hereafter attached in any manner to the Land or any building on the Land, including air pumping plants, engines, pipes, ditches and flumes, and also all gas, electric, cooking, heating, cooling, air conditioning, lighting, refrigeration and plumbing fixtures and equipment (collectively, the "Improvements");
- (c) All easements and rights of way appurtenant to the Land; all crops growing or to be grown on the Land (including all such crops following severance from the Land); all standing timber upon the Land (including all such timber following severance from the Land); all development rights or credits and air rights; all water and water rights (whether riparian, appropriative, or otherwise, and whether or not appurtenant to the Land) and shares of stock pertaining to such water or water rights, ownership of which affect the Land; all minerals, oil, gas, and other hydrocarbon substances and rights thereto in, on, under, or upon the Land;
- (d) All existing and future leases, subleases, subtenancies, licenses, occupancy agreements and concessions relating to the use and enjoyment of all or any part of the Land or the Improvements, and any and all guaranties and other agreements relating to or made in connection with any of the foregoing;
- (e) All proceeds, including all claims to and demands for them, of the voluntary or involuntary conversion of any of the Land, Improvements, or the other property described above into cash or liquidated claims, including proceeds of all present and future fire, hazard or casualty insurance policies, whether or not such policies are required by Mortgagee, and all condemnation awards or payments now or later to be made by any public body or decree by any court of competent jurisdiction for any taking or in connection with any condemnation or eminent domain proceeding, and all causes of action and their proceeds for any breach of warranty, misrepresentation, damage or injury to, or defect in, the Land, Improvements, or the other property described above or any part of them; and
- (f) All proceeds of, additions and accretions to, substitutions and replacements for, and changes in any of the property described above.

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EXHIBIT A
To
UCC FIXTURE FILING
naming

SASAFRASNET BEEP-BEEP, LLC,
an Illinois limited liability company,
as Debtor

and

JPMORGAN CHASE BANK, N.A.,
as Secured Party

LEGAL DESCRIPTION

Site 1 - 1602 West Cermak Road, Chicago, IL 60608

Leasehold Estates:

a) created by Lease dated November 12, 1965 and recorded December 28, 1965 as document 19695287 made by Oak Park National Bank as Trustee under trust agreement dated May 13, 1948 and known as Trust No. 1952, as extended by Modification of Lease dated October 30, 1995 made by Cosmopolitan Bank and Trust, as Successor Trustee to the First Bank of Oak Park under trust agreement dated May 13, 1948 and known as Trust No. 7735, Lessor as to Parcel 1; and

b) created by Lease dated June 7, 1999 made by Ronald O. Fielmann and Yvonne T. Fielmann, Lessor as to Parcel 2, (as extended by letter from BP Products North America Inc. dated December 19, 2005):

PARCEL 1:

LOTS 88, 89 AND 90 IN HINMAN'S SUBDIVISION OF BLOCK 64 IN SUBDIVISION IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE SOUTH 133.12 FEET OF THE EAST 125.0 FEET OF THAT PART OF BLOCK 64 AND LYING NORTH OF THE NORTH LINE OF 22ND STREET AND WEST OF AND ADJOINING A LINE 33 FEET WEST OF THE EAST LINE OF SECTION 19 ALL IN THE DIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID PART OF BLOCK 64; THENCE WEST ALONG THE SOUTH LINE OF SAID PART OF BLOCK 64 TO THE SOUTHWEST CORNER OF SAID LOT 88; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 88 A DISTANCE OF 4.07 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN SOUTH 133.12 FEET OF THE EAST 125.0 FEET OF SAID PART OF BLOCK 64, 14.0 FEET NORTH OF THE SOUTH LINE OF SAID PART OF BLOCK 64, (MEASURED AT RIGHT ANGLES THERETO) AND 9.0 FEET WEST OF EAST LINE OF SAID PART OF BLOCK 64 (MEASURED AT RIGHT ANGLES THERETO); THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT 133.12 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 64 (MEASURED AT RIGHT ANGLES THERETO) AND 1.4 FEET WEST OF THE EAST LINE OF SAID PART OF BLOCK 64 (MEASURED AT RIGHT ANGLES THERETO); THENCE EAST ALONG A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SAID PART OF BLOCK 64, 133.12 FEET NORTH OF THE SOUTH EAST CORNER OF SAID PART OF BLOCK 64; THENCE SOUTH ALONG EAST LINE OF PART OF SAID BLOCK 64 TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 85, 86 AND 87 (EXCEPT THAT PART OF LOTS 85, 86 AND 87 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 85 TO A POINT IN

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THE EAST LINE OF SAID LOT 87, 4.07 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 87), ALL IN B.P. HINMAN'S SUBDIVISION OF SAID BLOCK 64 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.:

17-19-429-030 Vol No. 596 (affects Lot 88 - Parcel 1A)
 17-19-429-031 Vol No. 596 (affects Lot 89 - Parcel 1A)
 17-19-429-032 Vol No. 596 (affects Lot 90 - Parcel 1A)
 17-19-429-038 Vol No. 596 (affects the South 133.12 feet of the East 125.0 of that part of Block 64 - Parcel 1B)

17-19-429-027 Vol No. 596 (affects Lot 85 - Parcel 2)
 17-19-429-028 Vol No. 596 (affects Lot 86 - Parcel 2)
 17-19-429-029 Vol No. 596 (affects Lot 87 - Parcel 2)

SITE 2 – 50 West Congress Parkway, Chicago, IL 60605

Leasehold Estate, as created by Lease dated May 26, 1958 and recorded as document 17382540 executed by LaSalle National Bank as trustee under trust agreement dated October 31, 1956 and known as Trust Number 19655, as Lessor, and Standard Oil Company, an Indiana corporation, as Lessee, demising Parcels 1 and 2 for a term of 20 years; as assigned by Standard Oil Company to The American Oil Company, a Maryland corporation, by Assignment dated December 31, 1960 and recorded as document 18053186; as modified by an unrecorded Modification of Lease dated April 18, 1994 made by LaSalle National Trust, N.A., as successor trustee to LaSalle National Bank, as trustee under trust agreement dated October 31, 1956 and known as trust number 19655, as Lessor, and Amoco Oil Company, as Lessee, extending the term of the Lease to November 30, 2000; and as further extended for a period of 5 years beginning December 1, 2005 by unrecorded letter dated April 25, 2005 from BP Product North American, Inc. f/k/a Amoco Oil Company, as Lessee, to LaSalle National Trust 19655, as Lessor:

PARCEL 1:

THE SOUTH HALF OF LOT 21 AND LOT 22 (EXCEPT THAT PART THEREOF TAKEN FOR THE OPENING OF DEARBORN STREET AND EXCEPT THAT PART OF LOT 22 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 22, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT, TO THE WEST LINE OF SOUTH DEARBORN STREET; THENCE NORTH ALONG THE WEST LINE OF SOUTH DEARBORN STREET, FOR A DISTANCE OF 31.03 FEET, THENCE WEST ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 22, SAID POINT BEING 31.67 FEET NORTH OF THE SOUTH LINE OF SAID LOT 22, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 22, TO THE PLACE OF BEGINNING), ALL IN AMOS TWITCHELL'S SUBDIVISION OF BLOCK 123, OF SCHOOL SECTION ADDITION, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH HALF OF LOT TWENTY-ONE (21) (EXCEPT THAT PART OF SAID LOT TAKEN FOR THE OPENING OF DEARBORN STREET), IN AMOS TWITCHELL'S SUBDIVISION OF BLOCK ONE HUNDRED TWENTY-THREE (123) OF SCHOOL SECTION ADDITION IN SECTION SIXTEEN (16), TOWNSHIP THIRTY-NINE (39), RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

A.P.N.:

17-16-245-014 Vol No. 511 (affects parcel 1)
 17-16-245-005 Vol No. 511 (affects parcel 2)