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TRUSTEE'S DEED  
JOINT TENANTS  
Statutory (ILLINOIS)

Doc#: 0909640114 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2009 12:27 PM Pg: 1 of 3

**P.N.T.N.**

Above Space for Recorder's Use Only

This Agreement made this 20th day of March, 2009, between **James A. Moore, as Trustee of James Anthony Moore Revocable Living Trust date August 2, 2002**, Grantor and

**C. Hague Williams, a single man and ~~Mary Beth Noble, a single woman~~**, of 5551 S. Kimbark Avenue, Unit 3, Chicago, IL 60637 not in Tenancy in Common, not as Tenants by the Entirety, but as **JOINT TENANTS**, Grantees

WITNESSES: The Grantor in consideration of the sum of TEN AND NO/100THS DOLLARS (\$10.00) and other good and valuable consideration receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor hereunto enabling, does hereby convey and quit claim unto the Grantee, in fee simple, the following:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

together with the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number: **17-10-122-025-1079**

Address of real estate: **535 N. Michigan Avenue, Unit 715, Chicago, IL 60611**

IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, has hereunto set his hand and seal the day and year first above written.

*James A. Moore, as Trustee* (Seal)  
JAMES A. MOORE, as Trustee aforesaid

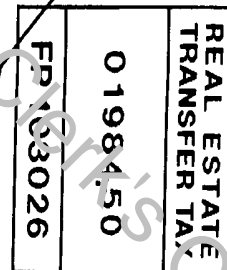
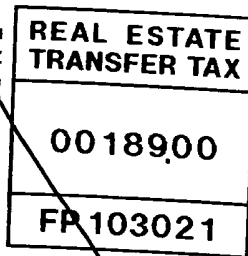
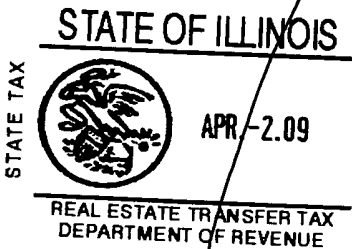
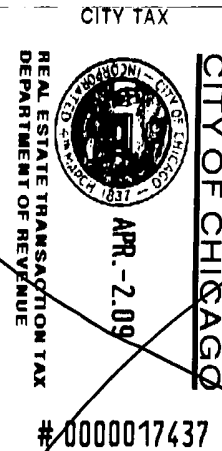
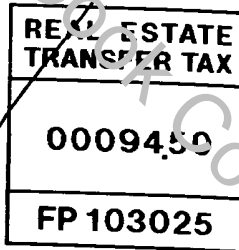
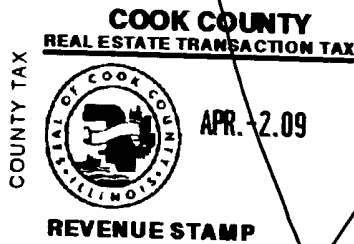
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State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that **James A. Moore, as Trustee of James Anthony Moore Revocable Living Trust date August 2, 2002**, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free voluntary act as such trustee, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of **March, 2009**.

*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC



MAIL TO:

Ivan Puljic  
Attorney at Law  
10 S. LaSalle Street  
Suite 3500  
Chicago, IL 60603

SEND SUBSEQUENT TAX BILLS TO:

Hague Williams  
Merry-Beth Noble  
535 N. Michigan Avenue  
Unit 715  
Chicago, IL 60611

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## LEGAL DESCRIPTION

### PARCEL A:

UNIT 715 IN 535 N. MICHIGAN AVE. CONDOMINIUM, AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO AS "PARCEL"):

### PARCEL 1:

LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 7 IN W.L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF THE LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT NUMBER 18318484, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25290228 AND FILED AS DOCUMENT NUMBER LR3137574 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

### PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL "A" FOR INGRESS AND EGRESS AND SUPPORT AS DISCLOSED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT 25298696 AND FILED AS DOCUMENT LR3138565 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25332940 AND AS FILED AS DOCUMENT LR3150215.

PIN: 17-10-122-025-1079

PROPERTY ADDRESS: 535 N. MICHIGAN, UNIT 715, CHICAGO, IL 60611