UNOFFICIAL COP

**ILLINOIS** 

COUNTY OF

COOK

LOAN NO 1:

0256610

LOAN NO 2:

11739547

INVESTOR:

1121550766

POOL NO:

INVESTOR TYPE: FNMA

25.50

1999-11-22 11:13:41

Cook County Recorder

## WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704, 6954

Prepared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 178,600.00

FOR VALUE RECEIVED, the undersigned as Benericia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date l

7/30/93

executed by

WILLIAM J. GRABOWSKI AND DEBRA A. GRABOWSKI, HUSBAND AND WIFE

Mortgagor, to

Mortgagee, and

THE FIRST NATIONAL BANK OF CHICAGO

recorded as Instrument No. 93599509

on

Page

8/2/93

Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-07-208-007-0000

## **UNOFFICIAL COPY**

Dated: 6/1/99	THE FIRST NATIONAL BANI	K OF CHICAGO SUCCESSOR IN
		TION OF MIDWEST MORTGAGE
	SERVICES INC.	
	1 BANK ONE PLAZA, OPIICA	GO, IL 60670
	Ely	cur
	LUONG VU	
	VICE PRESIDENT	
		U9 <b>09643</b>
STATE OF CALIFORNIA		
STATE OF CALIFORNIA	) )	
	) 33	
COUNTY OF ORANGE	)	
Qa		
On	CLARA MELKONIAN	personally appeared
LUONG	VU, VICE PRESIDENT,	
Ux	•	
personally known to me (or proved to me on the basis is/are subscribed to the within instrument and cknow		
his/her/their authorized capacity(ies), and that by his/		
entity upon behalf of which the person(s) acted, exect		it the person(s) of the
	The state of the s	
WITNESS my hand and official seal	' ()	

Melvonian **NOTARY PUBLIC** 

**CLARA MELKONIAN** 

My commission expires

6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



**ORANGE COUNTY** My Term Exp. June 20, 2001 PH'S OFFICE

## **UNOFFICIAL COPY**

**EXHIBIT A - LEGAL DESCRIPTION** 

09096433

LOT 5 (EXCEPT THE SOUTHEASTERLY 7 1/2 FEET THEREOF) AND THE SOUTHEASTERLY 1/2 OF LOT 6 IN BLOCK 5 IN WALTER G. MC INTOSH'S NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOTS 5 AND 6 IN COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 4.25 CHAINS OF SAID WEST 1/2 OF THE NORTH EAST 1/4) OF COUNTY CLERK'S OFFICE SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

0256610 9908611

1

