

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
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**Alpharetta, GA 30005**



Doc#: **0909645033** Fee: **\$38.00**  
 Eugene "Gene" Moore RHSP Fee: **\$10.00**  
 Cook County Recorder of Deeds  
 Date: 04/06/2009 09:03 AM Pg: 1 of 2

|              |            |                   |
|--------------|------------|-------------------|
| <b>WELLS</b> | <b>708</b> | <b>0208473124</b> |
|--------------|------------|-------------------|

MIN #: 100113217005192606  
 MERS Telephone #: 888/679-6377  
 CRef#:04/04/2009-PPref#:R089-POF  
 Date:03/05/2009-Print Batch ID:75373  
 PIN/Tax ID #: 17-08-450-023-1005  
 Property Address:  
**23 N GREEN STREET # 205**  
**CHICAGO, IL 60607**  
 ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX, LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MATTHEW TREUTELAAR, AN UNMARRIED MAN**  
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

Date of Mortgage: **04/28/2008** Loan Amount: **\$258,500.00**  
 Recording Date: **05/06/2008** Document #: **0812705296**

Legal Description: **PARCEL 1: UNITS 205 AND P-29 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 23 ON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0432834100 IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN01S.**

A.P.N.: **17-08-450-028-1005 AND 1708-450-028-1048**  
 Comments: **A.P.N.: 17-08-450-028-1048**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/25/2009**.

**Mortgage Electronic Registration Systems, Inc.**

**Rita Knowles**  
**Vice President**

*Syes*  
*P 2*  
*S /*  
*m m*  
*h*

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State of GA

County of **Fulton**

On this date of **03/25/2009**, before me the undersigned authority, personally appeared **Rita Knowles**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Bailey Kirchner**

My Commission Expires: **02/19/2011**



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Property of Cook County Clerk's Office