03/25/09 Date:

Doc#: 0909646027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/06/2009 11:41 AM Pg: 1 of 2

Order Number: 2000 000614705

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED JULY 7, 2006 AND RECORDED JULY 27, 2006 AS DOCUMENT NO. 0620805055 MADE BY RONALD NELSON AND TINA NELSON TO FIRST MORTGAGE CORP TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$2.27.01.00. 15 Ox Coop

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: COETA WALTER

Telenhone No.: (708) 206-2

State of Illinois

County of

This Instrument was acknowledge

Insurance Company.

Y PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 10/24/2010

Officer for/agent of) Tieor Title

(Signature of Notary

Notary Public

My commision expires on

Prepared by:

COETA WALTER

Address:

1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430

Return to:

RONALD NELSON 18513 OAKWOOD AVENUE

CRTOFRLS

LANSING, ILLINOIS 60438

TICORTITLE

0909646027 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 30-31-426-017-0000 Common Address: 18513 OAKWOOD AVENUE LANSING, ILLINOIS 60438

Legal Description:

THE NORTH 1/2 OF THE WEST 1/2 OF LOT 2 IN BLOCK 15 IN RIDGEWOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINICPAL MERIDIAN, (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY, AS LOCATED THROUGH SAID SECTION 31), IN COOK COUNTY, ILLINOIS

AGENT:

FLOSSMOOR TITLE CORPORATION
19831 GOVERNORS #16HWAY
FLOSSMOOR, ILLINOIS #6422