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After Recording Return to:

Loan #: 9000457996
SL#: 1535845
Service Link,
4000 Industrial Boulevard
Aliquippa, PA 15001

Doc#: 0909647025 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2009 09:29 AM Pg: 1 of 3

This Instrument was prepared under the supervision of:

P. Desantis, Esq
By: Law's Specialty Group, Inc.
235 West Brandon Blvd., #191
Brandon, Florida 33511
866-755-6300

This space for recording information only

Mail Tax Statement, To:

Lauren Mohammed
370 Oakwood Drive
Crete, IL 60414

Property Address:

1228 West Washington Blvd.
Chicago Heights, IL 60607

Property Tax ID#: 32-21-111-036 and 037

SPECIAL WARRANTY DEED

This SPECIAL WARRANTY DEED, executed this 27 day of Oct 2008, FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver For Netbank, Alpharetta, GA, with a business address of 9710 Two Notch Road, Columbia, SC 29223, hereinafter called **GRANTOR**, conveys and special warrants to LAUREN MOHAMMED, a single woman residing at 370 Oakwood Drive, Crete, IL 60414, hereinafter called **GRANTEE**:

Wherever used herein the terms "GRANTOR" AND "GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

GRANTOR, for and in consideration of the sum of SEVEN THOUSAND FIVE HUNDRED and 00/100 DOLLARS (\$7,500.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells assigns, remiss, releases, conveys and confirms unto the GRANTEE, all that certain land, situated in Cook County, Illinois, viz:

LOTS 13 AND 14 IN BLOCK 4 IN SUBDIVISION OF THAT PART OF LOTS 1 AND 3 IN BLOCK 240 IN CHICAGO HEIGHTS LYING SOUTH OF A LINE 33 FEET NORTH OF AND PARALLEL WITH THE EAST AND WEST CENTER LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF A LINE 33

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FEET NORTH OF AND PARALLEL WITH EAST AND WEST CENTER LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PLAT DOCUMENT 6121173, IN COOK COUNTY, ILLINOIS.

THIS CONVEYANCE IS MADE SUBJECT TO ALL RESTRICTIONS, EASEMENTS, RIGHTS OF WAY, COVENANTS AND CONDITIONS CONTAINED IN THE DEEDS FORMING THE CHAIN OF TITLE TO THIS PROPERTY.

BEING THE SAME PROPERTY CONVEYED TO FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR NETBAK, ALPHARETTA, GA, BY QUITCLAIM DEED BEING RECORDED CONCURRENTLY HEREWITH.

Property Address: 1228 West Washington Blvd., Chicago Heights, IL 60414
The legal description was obtained from a previously recorded instrument.

SUBJECT ONLY TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT TIME OF CLOSING, COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH PURCHASER'S USE AND ENJOYMENT OF THE PROPERTY.

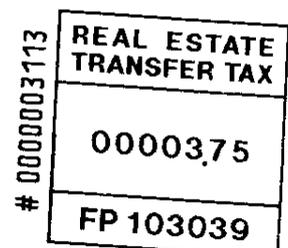
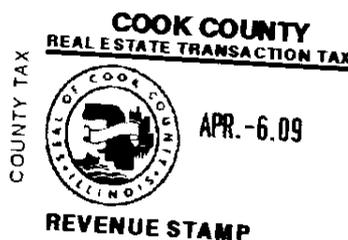
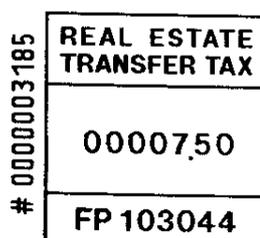
This deed warrants title only against claims held by, through, or under the Grantor, or against encumbrances made or suffered by the Grantor, and it cannot be held to warrant title generally against all persons.

Grantor does further covenant and bind itself, and its successors and assigns to warrant and forever defend the title to the property to the said Grantee against the lawful claims of all persons claiming by, through or under the Grantor, but no further or otherwise.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anyway appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land.



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IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal this 27 day of October, 2008.

Signed, sealed and delivered in our presence:

FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver For Netbank, Alpharetta, GA,

X *Phillip W. Thomas*

Phillip W. Thomas
Printed Name

X By: *Tom Moran*

TOM MORAN
Its: Attorney IN FACT

X *CJ Steff*

CJ Steff
Printed Name

STATE OF TEXAS }

COUNTY OF DALLAS }

ACKNOWLEDGED AND EXECUTED BEFORE ME, on the 27th day of October, 2008, the undersigned authority, personally appeared Tom Moran, who is the Attorney-in-Fact of FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver For Netbank, Alpharetta, GA, on behalf of said corporation, with full authority to act for said corporation in this transaction, who is known to me or has shown _____ as identification, who after being by me first duly sworn, deposes and says that he/she has the full legal authority to execute and deliver this deed on behalf of the aforementioned corporation.



Shelly Campbell 8/4/2012
NOTARY PUBLIC My Commission Expires

The preparer has not had any contact with the Grantor(s) nor Grantee(s) herein. Information contained in this instrument was provided to preparer by an agent for said Grantor and/or Grantee. No title search was performed on the subject property by this preparer. The preparer of this deed makes no representation as to: the status of the title; property use; any zoning regulations concerning described property herein conveyed; or any matter except the validity of the form of this instrument. No boundary survey was made at the time of this conveyance. **PREPARER IS NOT RESPONSIBLE FOR CLOSING, the collection of taxes nor the recording of this instrument. The conveyance amount was provided to preparer by agent for Grantor.**