

# UNOFFICIAL COPY



0909656079

DOCUMENT PREPARED BY  
AND RETURN TO:

Contractors Lien Services of Illinois, Inc.  
6225 N. Milwaukee Ave.  
Chicago, IL 60646  
773-594-9090  
773-594-9094 fax  
getpaid@paydaylien.com

Doc#: 0909656079 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2009 03:29 PM Pg: 1 of 4

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS

KMZ Management/6650-60 S. University Ave )  
Condominium Association )  
Claimant, )

v. )

Aurora Loan Services LLC and HSBC Bank c/o )  
Greenpoint Mortgage Funding )  
Debtor. )

Claim for lien in the amount of **\$5,497.00**, plus  
costs and attorney's fees.

**KMZ Management/6650-60 S. University Ave. Condominium Association**, an Illinois corporation,  
hereby files a Claim for Lien against **Aurora Loan Services LLC and HSBC Bank c/o Greenpoint Mortgage  
Funding** of the County of Cook, Illinois, and states as follows:

As of **March 28, 2007**, the said Debtor was the Owner of the following land, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

and commonly known as **6650 S. University Ave. Unit 2A, Chicago, IL 60637**.

PERMANENT INDEX NO. **20 23 125 031 1002**

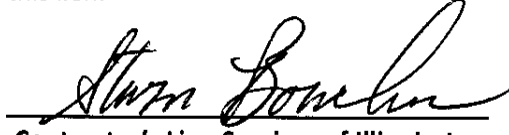
That said property is subject to a Declaration of Condominium recorded in the office of the Recorder of  
Deeds of Cook County, Illinois as Document No. **0629018012**. Said Declaration provides for the creation  
of a lien for the annual assessment or charges of the **KMZ Management/6650-60 S. University Ave.  
Condominium Association** and the special assessment for capital improvements, together with interest,  
costs, and reasonable attorney's fees necessary for said collection.

Lien ID: 4941

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That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs, and attorney's fees, the claimant claims a lien on said land in the sum of **\$5,497.00**, which sum will increase with the levy of future assessments, costs, and fees of collection, all of which must be satisfied prior to any release of this lien.



**Contractor's Lien Services of Illinois, Inc.**  
**Steven F. Boucher**  
**(As Agent for Claimant)**

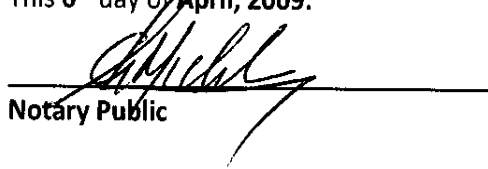
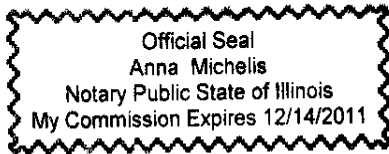
STATE OF ILLINOIS )  
  ) ss.  
COUNTY OF COOK )

The undersigned, being first duly sworn on oath deposes and says he is the agent for **KMZ Management/6650-60 S. University Ave. Condominium Association**, an Illinois corporation, the above named claimant, that he has read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.



**Steven F. Boucher**

SUBSCRIBED and SWORN to before me  
This 6<sup>th</sup> day of April, 2009.

  
Notary Public

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JUDICIAL SALE DEED

Doc#: 0813057013 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2008 08:19 AM Pg: 1 of 2

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on December 11, 2007 in Case No. 07 CH 20321 entitled Aurora Loan Services, LLC vs. Hector Matta, et al. and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on March 12, 2008, does hereby grant, transfer and convey to Aurora Loan Services the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

PARCEL 1: UNIT 6650-2A IN THE 6650-00 S. UNIVERSITY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 14 IN WOODLAWN RIDGE SUBDIVISION OF THE S 1/2 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2006 AS DOCUMENT 0629018012, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND STORAGE SPACE S-1 BOTH LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED THE AFORESAID DECLARATION OF CONDOMINIUM. P.I.N. 20-23-125-027 and 028 Commonly known as 6650 South University, 3A, Chicago, IL 60637.

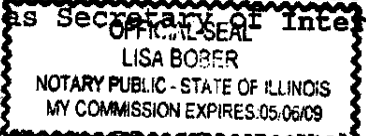
In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this April 21, 2008.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein  
Secretary

Andrew D. Schusteff  
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on April 21, 2008 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.



Lisa Bober  
Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1) \_\_\_\_\_, April 21, 2008.

RETURN TO:  
DUTTON & DUTTON, P.C.  
10325 W. LINCOLN HWY  
FRANKFORT, IL 60423

ADDRESS OF GRANTEE/ SEND TAX BILLS TO:  
Aurora Loan Services, LLC  
601 5<sup>th</sup> Avenue  
Scottsbluff, NE 69361

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**Parcel 1:**

Unit 2A in the 6650-60S, University House Condominium, as delineated on a survey of the following described real estate:

Lots 11 and 12 in Block 14 in Woodlawn Ridge Subdivision of the S 1/2 of the NW 1/4 of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded October 17, 2006 as Document 0629018012, together with its undivided percentage interest in the common elements.

**Parcel 2:**

The exclusive right to the use of Parking Space R-1 and Storage Space S-1, both limited common elements, as delineated on the Survey attached to the aforesaid declaration of condominium. Situated in Cook County, Illinois.

Permanent Index Number: 20-23-125-028-0000 (Part of)  
20-23-125-027-0000 (Part of)

New pin as of 2007 is: 20-23-125-031-1002

Commonly known as: 6650 South University Avenue, Unit 2A, Chicago, IL 60637

In Witness Whereof, said Grantor has caused its name to be signed to those present by its Chief Executive Officer on 4-15, 2008.

THE JUDICIAL SALES CORPORATION,

BY 

Nancy R. Valone, Its Chief Executive Office