

# UNOFFICIAL COPY



Doc#: 0909656086 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2009 03:32 PM Pg: 1 of 3

DOCUMENT PREPARED BY  
AND RETURN TO:

Contractors Lien Services of Illinois, Inc.  
6225 N. Milwaukee Ave.  
Chicago, IL 60646  
773-594-9090  
773-594-9094 fax  
getpaid@paydaylien.com

STATE OF ILLINOIS )  
) ss.  
COUNTY OF COOK )

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS

KMZ Management/6650-60 S. University Ave. )  
Condominium Association )  
Claimant, )  
)  
v. )  
)  
Lucy M. Washington and GMAC Mortgage LLC )  
Debtor. )

Claim for lien in the amount of **\$5,497.00**, plus costs and attorney's fees.

**KMZ Management/6650-60 S. University Ave. Condominium Association**, an Illinois corporation, hereby files a Claim for Lien against **Lucy M. Washington and GMAC Mortgage LLC** of the County of Cook, Illinois, and states as follows:

As of **September 10, 2007**, the said Debtor was the Owner of the following land, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

and commonly known as **6652 S. University Ave. Unit 2B, Chicago, IL 60637.**


PERMANENT INDEX NO. **20 23 125 031 1005**

That said property is subject to a Declaration of Condominium recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. **0629018012**. Said Declaration provides for the creation of a lien for the annual assessment or charges of the **KMZ Management/6650-60 S. University Ave. Condominium Association** and the special assessment for capital improvements, together with interest, costs, and reasonable attorney's fees necessary for said collection.

Lien ID: 4955

# UNOFFICIAL COPY

That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs, and attorney's fees, the claimant claims a lien on said land in the sum of **\$5,497.00**, which sum will increase with the levy of future assessments, costs, and fees of collection, all of which must be satisfied prior to any release of this lien.

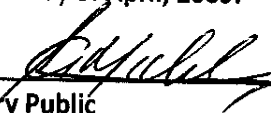
  
Contractor's Lien Services of Illinois, Inc.  
Steven F. Boucher  
(As Agent for Claimant)

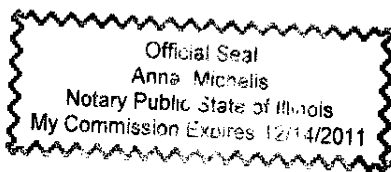
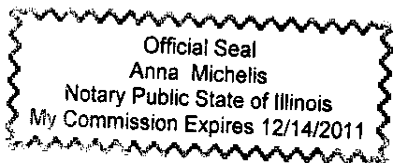
STATE OF ILLINOIS     )  
  ) ss.  
COUNTY OF COOK     )

The undersigned, being first duly sworn on oath deposes and says he is the agent for **KMZ Management/6650-60 S. University Ave. Condominium Association**, an Illinois corporation, the above named claimant, that he has read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

  
Steven F. Boucher

SUBSCRIBED and SWORN to before me  
This 6<sup>th</sup> day of April, 2009.

  
Notary Public



# UNOFFICIAL COPY



Doc#: 0900704018 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2009 08:28 AM Pg: 1 of 3

-----  
**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC

PLAINTIFF

Vs.

Lucy Washington a/k/a Lucy M. Washington, 6650-60 S.  
University House Condominium Association; Unknown  
Owners and Nonrecord Claimants

DEFENDANTS

No. 08 CH

**08CH47648**

### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **DEC 22 2008**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Lucy Washington a/k/a Lucy M. Washington
- (iv) The legal description is:

**EXCEL**

PARCEL 1: UNIT 2B IN THE 6650-60 S. UNIVERSITY HOUSE CONDOMINIUM , AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 14 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED