Doc#. 0909657206 fee: \$48.00 UNOFFIC Aatle: 04/06/2009 01/23 PM/Pg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHYRA DAVIS** 

Loan Number: 2004259354

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY WHIT LAND JACK LUNDGREN, JOINT TENANTS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0714426004 Date of Note: 05/11/2007 Original Recording Date: 05/24/2007

Property Address: 2076 N STAVE ST #2B CHICAGO, IL 60647-4025

Legal Description:

UNIT NUMBER B-2 IN THE STAVE STREET CONDUMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOT 1 IN JOHN D CLARKE'S RESUBDIVISION OF LOTS 12, 13, 14 AND 15 IN BLOCK 4 IN S. STAVE'S SUBDIVISION OF 53 ACRES OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE LECT ARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629706009' TOGETHER WITH ITS UNDIVIPED PERCENTAGE INTEREST IN THE **COMMON ELEMENTS IN COOK COUNTY ILLINOIS** 

Pin #: 13-36-229-010-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/06/2009. 750//ic

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vanessa Plair By: V. ROBIN RAU

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 04/06/2009 by V. ROBIN RAU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

03/14/2012

Resides in: Frederick