.inois

**UNOFFICIAL CO** 

Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1:

0706341

LOAN NO 2:

14110211

INVESTOR:

1121551265

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 0351

Prepared By Evelia Barba



## Assignment of Mortgage

Original Mortgage Amount: 106,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

7/26/93

executed by

SEAN R. BURGESS AND M. JANE BURGESS, HUSBAND AND WIFE

SUBURBAN NATIONAL BANK OF PALATINE

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93603868

8/3/93

in Book

Page

on

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 37 IN BLOCK 1 IN JOHNSON AND WEBER'S PALATINE RIDGE, IN THE EAST 1/2 OF THE SOUT I WEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9247784, IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-14-308-004



## UNOFFICIAL COPY 96593

Dated:	THE FIRST NATIONAL BANK OF CHI INTEREST UPON DISSOLUTION OF SERVICES INC.	
	1 BANK ONE PLAZA, CHICAGO, IL 60	0670
	CHRISTINE NGUYEN VICE PRESIDENT	<u>ノ</u>
STATE OF CA'LIFORNIA	) ) SS	
COUNTY OF ORANGE	)	
On, before me,	DENNIS E. DAHLBACK	personally appeared
	HRISTINE NGUYEN, VICE PRESIDENT,	
is/are subscribed to the within instrument a	r. the basis of satisfactory evidence) to be the person(s) when dicknowledged to me that he/she/they executed the same hat by his/ her/their signature(s) on the instrument the perceed, executed the instrument.	e in
WITNESS my hand and official seal	DENNIS	E. DAHLBACK
(b) E (a)	NOTARY	A. #1150972 PUBLIC-CALIFORNIA SANGE COUNTY
	. P. S. C. III. S. C.	AUGUSP 1 I HITCH F

NOTARY PUBLIC

DENNIS E. DAHLBACK

My commission expires 8/10/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

