

UNOFFICIAL COP 9096819

COUNTY OF COOK

LOAN NO 1: 0799841

LOAN NO 2:

14763635

**INVESTOR:** 

1666275556

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704 6351

Prepared By Evelia Barba

9179/0055 93 001 Page 1 of 1999-11-22 11:14:58

Cook County Recorder

23.50



## **Assignment of Mortgage**

Original Mortgage Amount: 39,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

11/3/94

executed by

JESUS G. VAZQUEZ AND MARIA E. VAZQUEZ, MARRIED TO EACH OTHER

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

Page

94945303

11/4/94

in Book

on

, of Official Records in the office of the County Recorde, of

COOK

County, Illinois , covering the following described property:

LOT 16 IN BLOCK 6 IN MC INTOSH BROTHERS' WESTERN BOULEVARD ADDITION TO CHICAGO, A SU', P. VISION OF LOTS 1 - 8 IN INGLEHART'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-01-413-016

6/4/00

## UNOFFICIAL COPP的96819 Fage 2 of

Dated:	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR
	INTEREST UPON DISSOLUTION OF MIDWEST MORTGAG SERVICES INC.
	1 BANK ONE PLAZA, CHICAGO, IL 60670
	By Julie Laluch  JULIE TRALUCH  VICE PRESIDENT
STATE OF CALIFORNIA	)
	) SS
COUNTY OF OR N'JE	)
On, bc.or. me,	R. WARMACK personally appeare
.1111.	TRALUCH VICE DESIDENT

personally known to me (or proved to me or, the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ackn wledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

R. WARMACK

My commission expires 7/24/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



WARMACK COMM, #1148156 **NOTARY PUBLIC-CALFORNIA ORANGE COUNTY** My Comm. Expires JUL. 24, 2001