

# UNOFFICIAL COPY



Prepared By: May Her  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: **0909604055** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 04/06/2009 11:21 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **March 26, 2009**  
MIN: **100020000356274393**  
MERS Phone: 1-888-679-6377

Loan#: **0035627439**  
Invoice#: **E1261761**  
CostCenter#: **USR**  
Package#: **75551041**  
Document#: **553845**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **KATHERINE L OLSEN / NIELS A OLSEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CHARLES SCHWAB BANK, N.A.** MORTGAGEE, dated **May 26, 2006** and filed for record **June 12, 2006** as Document Number **0616332025** for Loan Amount of **\$100000.00** of Official Records in the office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **10-12-316-026-0000**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 27 AND THE EAST HALF OF LOT 26 IN VLOCK 1, IN COMMONS' AND EAST'S ADDITION TO EVANSTON, BEING A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12 AND A PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **2219 PAYNE STREET EVANSTON, Illinois 60201**

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STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for CHARLES SCHWAB BANK,  
N.A.

By   
Peggy Jordan, Assistant Vice President

On March 26, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CHARLES SCHWAB BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Richard J Carlson, Notary Public  
My Commission Expires: January 31, 2013



\*U00553845\*

1427 3/25/2009 75551041/1

Property of Cook County Clerk's Office