## ILLINOIS.

UNOFFICIAL COLORO Page 1 or

1999-11-22 09:49:36

Cook County Recorder

25,50

09096084

ILLIAOIS

COUNTY OF COOK LOAN NO 1: 0302646

LOAN NO 2: 11873320 INVESTOR: 1121395893

POOL NO:

INVESTOR TYPE: FNMA

## WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704 (951

Prepared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 100,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage drace

4/16/93

executed by

JOSEPH TOM AND SUI-SEONG, TOM F/K/A SUI-SEONG CHEN, MARRIED TO EACH OTHER

Mortgagor, to

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagee, and

recorded as Instrument No. 93297390 on 4/22/93 in Book

, of Official Records in the office of the County Recorde: of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Page

Together with the note or notes therein described or referred to, the money due and to become due thereco with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10 14 311 044



Dated:6/1/9	99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR I INTEREST UPON DISSOLUTION OF MIDWEST MORTGAG SERVICES INC.		
		By CESAR ORNELAS VICE PRESIDENT		
STATE OF CAL	FORNIA	) ) SS		
COUNTY OF OF	RANGE	)		
On8/23/99	, before me,	ELIZABETH GARCIA	personally appeared	
	CESAR	ORNELAS, VICE PRESIDENT,		
is/are subscribed to th his/her/their authorize	e within instrument and a ck	esis of satisfactory evidence) to be the newledged to me that he/she/they exertist her/their signature(s) on the instruction of the instrument.	ecuted the same in	
WITNESS my hand a	nd official seal	Hora Constitution of the C	ELIZABETH GARCIA III COMM. #1194924 NOTARY PURLIC CALIFORNIA ()	
NOTARY PUBLIC	ELIZABETH G	ARCIA	ORANGE COUNTY My Comm. Expires Aug. 30, 2002	
My commission expires 8	3/30/02	Y Washington	MACOURAGE	

Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 Corts Office

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## **EXHIBIT A - LEGAL DESCRIPTION**

THE WEST 1/2 OF LOT 6 AND ALL OF LOT 7 IN BLOCK 3 IN METROPOLITAN'S DEMPSTER EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 (EXCEPT THE WEST 200 FEET), OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION The NTER 1.

Colone Col 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

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