

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 4800006589

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW K HICK AND SUZANNE R HICK** to **AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO** bearing the date 05/24/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020643486

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 87 FEET OF LOT 6 (EXCEPT THAT PART OF SAID LOT 6 LYING EAST OF THE EAST LINE OF THE NORTH 64 1/2 FEET OF SAID LOT, EXTENDED SOUTH IN A STRAIGHT LINE) IN COUNTY CLERK'S DIVISION OF BLOCK 21 IN WINNETKA, IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 513 WALNUT ST, WINNETKA, IL 60093

PIN# 05-21-112-007-0000

dated 04/03/2009

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/03/2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO** on behalf of said CORPORATION.

Bryan J. Bly
Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9702033 form1/ERCNIL1



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