

PREPARED BY:

ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler AZ 85224

WHEN RECORDED MAIL TO:

EDWARD F PLESHA, JR
7341 W Barry Ave
Chicago IL 60707

SUBMITTED BY: Jessica Larsen

DOCID_000131385685205N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD F PLESHA, JR
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0631706027 Date of Note: 10/10/2006 Original Recording Date: 11/13/2006
Property Address: 346 WILMINGTON DRIVE UNIT #31 BARTLETT, IL 60103
Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1. UNIT 43-B-1-1 IN HEARTHWOOD FARMS CONDOMINIUM PHASE VII, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN THE HEARTHWOOD FARMS SUBDIVISION, UNIT 7, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 90620369, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. PARCEL 2. THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 43-B-1-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90620369. PARCEL 3. EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806 AND AS AMENDED BY SPECIAL AMENDMENT RECORDED JANUARY 30, 1990 AS DOCUMENT 90047992, AS AMENDED FROM TIME TO TIME FOR INGRESS AND EGRESS. SOURCE OF TITLE DOCUMENT 0415426183, (RECORDED 06/02/2004)

Pin #: 06-35-400-111-1027 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/03/2009

Mortgage Electronic Registration Systems, Inc.

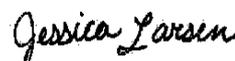


By: Lyndi Smith
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 04/03/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen
My Commission Expires:

UNOFFICIAL COPY

06/05/2012

Resides in: Cache



Property of Cook County Clerk's Office