Doc#. 0909608468 fee: \$48.00

Att: 04/66/2009 12 29 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

CHANDRAKANT SHAH, NILA C SHAH 701 Elmhurst Rd Apt C Des Plaines IL 60016

SUBMITTED BY: Jessica Larsen

DOCID_000219416322055N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>CHANDRAKANT SFAH, NILA C SHAH</u>
Original Mortgagee(S): <u>Mortgage Electronic Registration Systems</u>, Inc.

Original Instrument No: <u>0030178624</u> Date of Note: <u>12/23/2002</u>

Property Address: 701 ELMHURST ROAD #C DES PL AINES, IL 60016

Legal Description: Lot N/A Block N/A Township N/A

UNIT 870-C AS DELINEATED ON SURVEY OF LO 1°. 24, 25, 26, 27, 28, 29, 30, 31 AND 32 IN KUNTZE'S HIGH RIDGE KNOLLS, UNIT 5, BEING A RESUBDIVISION OF LOT 2°., TOGETHER WITH PARTS OF LOTS 10, 12 AND 20 OF THE OWNER'S SUBDIVISION IN SECTION 13, TOWNSHIP 1 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 32932, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMEN NUMBER 21986901, TOGETHER WITH 11'S UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

Pin #: <u>08-13-307-037-1016</u>

County: Cook County State of IL

Original Recording Date: 02/06/2003

50/1/C0

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 04/06/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 04/06/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth

NOTARY PUBLIC JESSEX LARGEN 1308 N. 200 E. SUITE 118 LOGAN, SIT 84341 COMMISSION 574584 EXP. RIB 05, 2012 STATE OF UTAN Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache