

UNOFFICIAL COPY



Doc#: 0909615058 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/06/2009 01:23 PM Pg: 1 of 2

Recording Requested/Prepared By:
Nicole Vanterpool
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 60007
Voice: 1.860.409.5520

When Recorded Return To:
CT Lien Solutions formerly UCC Direct
P.O.Box 29071
Glendale, CA 91203



RELEASE OF MORTGAGE

LOAN #: 447257 "Lasalle Bank, N.A." Cook County Recorder, Illinois

Dated: **March 19, 2009**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER OR ACQUISITION TO LASALLE BANK, N.A.** does hereby certify that a certain mortgage executed by **LASALLE BANK, N.A. AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JANUARY 10, 1978 AND KNOWN AS TRUST NUMBER 26-4421-00** to **LASALLE BANK, N.A.** dated **3/12/2002** calling for the original principal sum of dollars (**\$633,000.00**), and recorded on **MARCH 19, 2002** in Mortgage Record , page and/or instrument # **0020309398**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$633,000.00**
Tax Parcel ID: **08-26-301-039**
Property Address: **1000 NICHOLAS AVENUE, ELK GROVE VILLAGE, IL 60007**

Legal and/or Assignment: **LOT 18 IN CENTEX INDUSTRIAL PARK NORTH UNIT 6, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **19th** day of **March, 2009**.

34
P
M
J

UNOFFICIAL COPY

LOAN #: 447257 "Lasalle Bank, N.A." Cook County Recorder, Illinois

Dated: March 19, 2009

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER OR ACQUISITION TO LASALLE BANK, N.A.

By: Patricia A. Edgar
PATRICIA A EDGAR
VICE PRESIDENT

State of **CONNECTICUT**
County of **HARTFORD**

On **March 19, 2009**, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Patricia A Edgar, VICE PRESIDENT** of **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER OR ACQUISITION TO LASALLE BANK, N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia M. Mallardi
Notary Public
PATRICIA M MALLARDI

(This area is for notarial seal)

Patricia M. Mallardi
Notary Public, Connecticut
My Commission Expires Oct. 31, 2012