

UNOFFICIAL COPY



Doc#: 0909615075 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2009 01:49 PM Pg: 1 of 4

Recording Requested/Prepared By:  
**Sheri James**  
**Bank of America CB OPS Farmington**  
**70 Batterson Park Rd,**  
**Farmington, CT - 60611**  
Voice: 1.860.409.5520

When Recorded Return To:  
**CT Lien Solutions formerly UCC Direct**  
**P.O.Box 29071**  
**Glendale, CA 91209**



**RELEASE OF MORTGAGE**

**LOAN #: 442284 "Next Gravity Inc" Cook County Recorder, Illinois**

**Dated: March 19, 2009**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** does hereby certify that a certain mortgage executed by **NEXT GRAVITY INC** to **BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** dated **10/23/2007** calling for the original principal sum of dollars (**\$5,584,000.00**), and recorded on **JANUARY 29, 2008** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0802903013**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$5,584,000.00**  
Tax Parcel ID: **17-03-204-025-0000**  
Property Address: **101 EAST BELLEVUE, CHICAGO, IL 60611**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **19th** day of **March, 2009**.

Handwritten initials and date: 3/19/09

# UNOFFICIAL COPY

LOAN #: 442284 "Next Gravity Inc" Cook County Recorder, Illinois

Dated: March 19, 2009

**BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.**

By: Patricia A Edgar  
**PATRICIA A EDGAR**  
**VICE PRESIDENT**

State of **CONNECTICUT**  
County of **HARTFORD**

On **March 19, 2009**, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Patricia A Edgar, VICE PRESIDENT of BANK OF AMERICA SUCCESSOR BY MERGER TO LASALLE BANK N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia M. Mallardi  
Notary Public  
**PATRICIA M MALLARDI**

(This area is for notarial seal)

**Patricia M. Mallardi**  
Notary Public, Connecticut  
My Commission Expires Oct. 31, 2012

# UNOFFICIAL COPY

EXHIBIT "A"

Legal Description

PIN: 17-03-204-025-0000

Address: 101 E. Bellevue, Chicago, Illinois

See attached legal description for 101 E. Bellevue, Chicago, Illinois, attached hereto and incorporated herein by reference

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Legal Description:

PARCEL 1:

LOT 18 IN BRIESACK'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 8 FEET THEREOF TAKEN FOR ALLEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF MUTUAL EASEMENTS DATED JUNE 7, 1990 AND RECORDED AS DOCUMENT 90092168 FROM THOMAS P. AND VIRGINIA A. GOHAGAN AND THE FIRST NATIONAL BANK OF NORTHBROOK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 24, 1989 AND KNOWN AS TRUST NUMBER 461 FOR THE PURPOSE OF PERMITTING AN ENCROACHMENT OF MASONRY WALLS ALONG THE WESTERN LOT LINE FOR APPROXIMATELY THIRTY-SEVEN FEET AND FOR A WIDTH OF THREE INCHES OVER THE FOLLOWING DESCRIBED PROPERTY: LOT 8 IN BLOCK 2 (EXCEPT THE SOUTH 8 FEET THEREOF TAKEN FOR ALLEY) IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Cook County Clerk's Office