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Doc#: 0909615087 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/06/2009 02:44 PM Pg: 1 of 2

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Jerry K Utecht

Loan Number: 6555725925

1616 West Winona Chicago IL 60640

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the movingage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jerry K Utecht , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/25/2008, and recorded Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/05/2008 of records, Auditor's File No./Document No. 0806505190 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED.

Property Address: 1616 W Winona, Chi:ago IL 60640, PIN: 14-07-404-031-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 63/26/2009.

BANK OF AMERICA, N.A.

Vice Fresident

State of North Carolina, County of Guilford The foregoing instrument was acknowledged before me on 03/26/2005 by Kevin Grier, Vice President of Bank of America N.A. a corporation, chehalf of the corporation.

Notary Public

Commission Expires:

Prepared by: Monica Coble

Bank of America

4161 Piedmont PKWY Greensboro, NC 27410-8110

Notary MY Oct.

Oct.

AND Oct.

AND Oct.

O My Comm. Exp



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PROPERTY LEGAL DESCRIPTION:

SUB LOT 13 IN SUBDIVISION OF LOTS 4, 5, 6 AND THE EAST 44 FEET OF LOT 7 IN BLOCK 1 OF THE SUBDIVISION KNOWN AS ANDERSONVILLE, BEING A SUBDIVISION OF PART OF SECTIONS 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

900 14-07-404-031

J-Coot County Clart's Office