



ASSIGNMENT OF SECURITY INSTRUMENT

Alliance Mortgage Company, Inc. ("Assignor") whose address is 8100 Nations Way, P.O. Box 44045, Jacksonville, FL 32231, as the owner and holder of the Security Instrument herein described consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf

378059

whose address is:

NATIONSBANC MORTGAGE CORPORATION
205 PARK CLUB LANE, BUFFALO, NY 14231

the receipt and sufficiency of which hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **March 20, 1999**, recorded in the Official Records of the Public Record: **COOK** County, **ILLINOIS** Said security instrument being identified by name of the original borrower ("Borrower") the clerk's file number, and/or the book and page of record thereof shown below, and incumbent or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable.

OFFICIAL RECORDS: Book No. Page No.

BORROWER: **EDWIN J. QUINN A SINGLE MAN** *INST # 99308179*
0828412012

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount, **\$100,000.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument, **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **APR 27 1999**

Alliance Mortgage Company, Inc.

Witnesses:

Laura Boles

Laura Boles

By: *Don Odom*

Don Odom
Asst Vice President

Tonya R. Batson

Tonya R. Batson

Attest: *Annette Chase*

Annette Chase
Asst Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The following instrument was acknowledged before me this **APR 27 1999** by **Don Odom** the **Asst Vice President** and **Annette Chase** the **Asst Vice President** respectively, of **Alliance Mortgage Company, Inc.** on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:
Post Closing
Alliance Mortgage Company
P.O. Box 2109
Jacksonville, FL 32232-9987

Theresa G. Davis

Notary Public, State of Florida



Theresa G. Davis
MY COMMISSION # CC792021 EXPIRES
November 19, 2002
BONDED THRU TROY FAIR INSURANCE, INC.

*S-H
P-2
M-11
M-7
JHC*

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007809041 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1633 ELK GROVE VILLAGE SECTION 4, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 28 & THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09096163 Page 2 of 2

Property of Cook County Clerk's Office