### **UNOFFICIAL COPY**

THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE WITH FILED RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0909622051 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2009 09:47 AM Pg: 1 of 3

Loan No. 174931 73 55

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayn ent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY KARNEZIS AND GRACE KARNEZIS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 2008, and recorded or May 16, 2008, in Volume/Book Page Document 0813701037 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-22-305-059-1002

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appurtaining.

Address(es) of premises: 1922 S WABASH AVENUE, UNIT #2, CHICACO, 12., 60616 Witness my hand and seal 03/18/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL SE

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/18/09.

JOAN KNOX - 2. 14 7

Notary Public

LIFETIME COMMISION

Prepared by: INGRID MARQUEZ

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100113217493373650

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749337365

Cook County Clerk's Office County of: COOK COUNTY





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### Loan no.1749337365

#### **EXHIBIT A**

Legal Description: PARCEL 1:

UNIT 1922-2 IN WABASH STATION II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED **REAL STATE:** 

THE NORTH 23.78 FEET OF THE EAST 120.30 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOT 1 IN BLOCK 1 IN GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 20, 21 AND 22 TN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 4 (EXCEPT THE NORTH SS.4 FEET THEREOF) IN BLOCK 10 TH SAID ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, AND THE BAST B FEET OF IT! MLEY WEST OF AN ADJOINING SAID LOT 1 IN BLOCK 1 IN SAID GEORGE SMITH'S ADDITION TO CHICAGO, 457 FTOFORE VACATED BY ORDINANCE PASSES SEPTEMBER 27, 1880 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY 15 30 TACHED AS AN EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0411132018, TOGETHER, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EASEMENT FOR INGRESS AND EGG. EGG THE BENEFIT OF PARCEL 1 CREATED BY GRANT OF MUTUAL EASEMENT RECORDED AS DOCUMENT 040997:#049.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-23, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED AS COMMENT 0411132018.

Permanent Index #'s: 17-22-30S-059-1002 Vol. 0S12

Property Address: 1922 South Wabash, Unit 2, Chicago, Iilli ois i0616